

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

TRACEY JEAN WOLFE
1269 MELBORN WAY
MINDEN, NV 89423

ESCROW NO. 010301206
R.P.T.T. \$ 0 #6
A.P.N. # 1420-28-402-003

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RALPH H. WOLFE, A MARRIED MAN AND SPOUSE OF GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **TRACEY JEAN WOLFE, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY** (who acquired title as Tracey Irons)

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 15, 2001**

R. H. Wolfe

RALPH H. WOLFE



STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 5/18/01,
by, RALPH H. WOLFE

Signature *[Handwritten Signature]*
Notary Public

EXHIBIT "A"

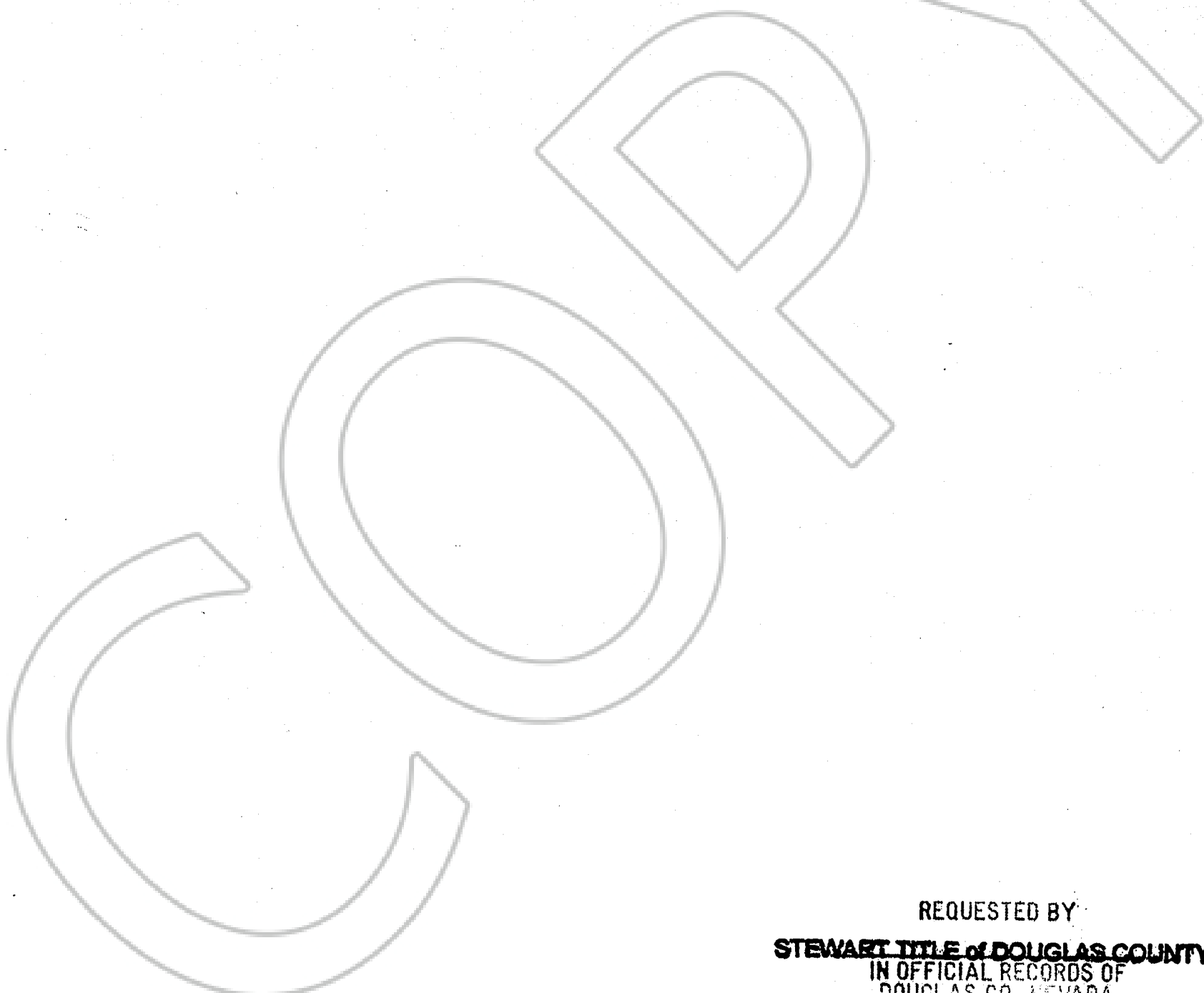
LEGAL DESCRIPTION

ESCROW NO.: 010301206

A parcel of land situated in and being a portion of the SE 1/4 of the SW 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B.&M., described as follows:

PARCEL C, as set forth on that certain Parcel Map for Don B. Jarman, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada, on June 25, 1976, as Document No. 01315.

Assessors Parcel No. 1420-28-402-003



REQUESTED BY
STEWART TITLE & DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAY 23 AM 10:47

LINDA SLATER
RECORDER

\$ *J. Co* PAID *PA* DEPUTY

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