RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

| ESCROW NO. | 000302420 | | |
|---------------|-------------|--|---|
| A.P.N. #_1320 | | | |
| W.E.W. #_13/1 | -22-/12-119 | | _ |

WEST RIDGE HOMES, INC. 1528 HWY 395, #215 GARDNERVILLE, NV

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

| Individual or Corporation | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| NOTICE IS HEREBY GIVEN: | |
| 1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the | |
| following: | |
| NAME STREET AND NO. CITY STATE | |
| WEST RIDGE HOMES, INC. 1528 HWY 395, #215 GARDNERVILLE, NV | |
| (If more than one owner of the interest stated, the name and address of each must be inserted.) | No. |
| A NEVADA CORPORATION, | λ |
| 2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full name | |
| and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, | \if_ |
| there is more than one owner, are set forth in the preceding paragraph. | |
| 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee. | |
| (If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.") | |
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| The state of the last of the four profits and the four profits and the four profits are the four profits and the four profits and the four profits are the f | perty |
| hereinafter described was completed. | ď |
| 5. That the name of the original contractor, if any, for such work of improvement was WEST RIDGE HOME INC. | |
| (If no contractor for work of improvement as a whole, insert "No Contractor.") | |
| | |
| That the real property herein referred to is situated in the City of County of DOUGLAS, NV, State of Nevada and is described as follows: | |
| County of DOUGLAS, NV , State of Nevada and is described as follows: | |
| See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description. Commonly known as: 1326 BROOKE WAY, GARDNERVILLE Read this note before signing. If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below. BY PETER M. BEEKHOF, JR. | |
| VERIFICATION | |
| The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same | |
| is true of his/her/their own knowledge. | |
| STATE OF NEVADA | |
| STATE OF NEVADA BY ///// DEEKHOF, JR. | |
| 355. | |
| COUNTY OF DOUGLAS } | |
| | |
| This instrument was acknowledged before me on, by PETER M. BEEKHOF, JR. | • |
| by Fill M. Dillikinot V uk. | 4 |
| M. OMOHUNDRO | b |
| Notary Public - State of Nevac | |
| Signature Appointment Recorded in County of Doug | |
| Notary Public 05 14 6 5 7 99.57872-5 My Appointment Expires March 15, 200 | |
| ▼▼ * * * * * * * * * * * * * * * * * * | |

BK 050 1 PG 6528

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000302420

Lot 27, Block H, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-715-019



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS GO MEYADA

2001 MAY 23 PH 3: 25

LINDA SLATER
RECORDER

PAID O DEPLIE

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