RECORDING REQUESTED BY: STEWART TITLE COMPA WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

JEFF L. CHRISTESON 1326 BROOKE WAY GARDNERVILLE, NV 89410

ESCROW	NO. O	003024	420			
R.P.T.T. \$	204	.10				
A.P.N. #	1320-	-33-7:	<u> 15 - 0</u>	19	. 4	
· · · · · · · · · · · · · · · · · · ·	Full	Value	9			

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JEFF L. CHRISTESON AND CAROL C. CHRISTESON, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 27, Block H, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-715-019

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

M. OMOHUNDRO Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires March 15, 2002

DATE:

WEST RIDGE HOMES, INC. A NEVADA CORPORATION

PRESIDENT

Nevada STATE OF SS. COUNTY OF_ DOUGLAS

This instrument was acknowledged before me on

PETER M BEEKHOF,

January 03, 2001

Signatuj

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO. HEYADA

2001 MAY 23 PM 3: 26

LINDA SLATER RECORDER

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