

pta 35-360-030 (APN)

AFFIDAVIT

CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT

COUNTY OF DOUGLAS

MANUFACTURED HOME/MOBILE HOME INFORMATION

1. Owner/Buyer Name CHRISTINE M. ARMENTA
2. Physical location of home 122 MARK STREET, GARDNERVILLE, NV 89410
3. Description: Manufacturer FLEETWOOD Year 2001 Model 3442-K
Length 528 Width 141 Serial Number CAFL117AB24504-SC3
4. New lienholder (if any): Name: BANK OF AMERICA
Address: 26 EXECUTIVE PARK #200, IRVINE, CA 92614
5. Unsecured personal property taxes are paid in full through fiscal year 20 / . Amount \$ n/a

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

1. Assessor's Parcel Number n/a - - - - -
2. Legal Description: Lot 11 Block - Subdivision PINEVIEW #1 Other -

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyers(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Christine M. Armenta 22 May 01
 Owner/Buyer Date
 CHRISTINE M. ARMENTA
 Print or Type Name

 Owner/Buyer Date

 Print or Type Name

On 5-22, 2001, before me the undersigned, a Notary Public, In and for the State of Nevada, County of Douglas personally appeared

Christine M. Armenta and _____ who acknowledged that she executed this affidavit.

[Signature] Notary Public

WHEN RECORDED MAIL TO:

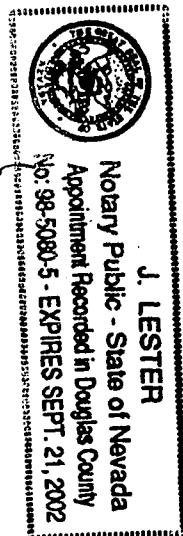
PART III. The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice.

Notice: This conversion is valid only if the above information is true and correct.

FOR RECORDER'S USE ONLY

Dion Drake 5-23-01
 Signature of County Assessor Date

Personal Property Appraiser
 Print Name/Title



REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

2001 MAY 23 PM 4:30

LINDA SLATER
RECORDER
5/30/00

0514686

\$1.00 PAID [Signature] DEPUTY

BK0501PG6753

DISTRIBUTION:
Send recorded affidavit, all related documents and a Check for \$30 to: Manufactured Housing Division
2501 E Sahara Av #204 Las Vegas, NV 89104