After Percenting Date T	APN: 13-093-010
After Recording Return To:	
PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603	
P.O. BOX 1710	
CAMPBELL, CA 95009-1710 1-408-866-6868	en de la composition de la composition La composition de la
1-400-000-0000	
Name	
Street Address	
<u></u>	SPACE ABOVE THIS LINE FOR RECORDER'S USE
NOTE: After having been recorded this A	Assignment should be kept with the note and Deed of Trust hereby assigned.
ASSIGN	MENT OF DEED OF TRUST 27-005 4054498
FOR VALUE RECEIVED, the undersigned h	
FOR A ALUE RECEIVED, the undersigned i	
all beneficial interest under that certain Deed of Tr	ust dated November 21st, 2000 executed by
<b>.</b>	
RÖBERT T. MURPHY	
÷	, Trustor;
NODWINDN NUMBER WITHIN	
to NORTHERN NEVADA TITLE	, Trustee ;
and recorded 11/27/2000	, in book 100 Page 5006 of Instrument # 050 3912
in the Office of the County Recorder of	DOUGLAS County,
	1 12 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
A PARCEL OF LAND DESCRIBE	ED AS THE EAST 1/2 OF THE NORTH 1/2 OF THE
NORTHEAST 1/4 OF THE NORT	TH 1/2 OF LOT 1, IN THE SOUTHWEST 1/4 OF
SECTION 6, TOWNSHIP 34 NE	RTH, RANGE 20 EAST, M.D.B&M.
A PN! 13 THE CHASE MANHAT	TAN BANK AS INDENTURE TRUSTEE, CAO RESIDENTIAL FUNDING
CORPORATION 13	04 Office Center Drive #200 Fort Washington, PA 18034
	State- NV
TOGETHER with the note or notes the	rein described and secured thereby, the money due and to become due thereon,
with interest, and all rights accrued or to accrue	under said Deed of Trust including the right to have reconveyed, in whole or in
part the real property described therein.	
DATED this 27th day of Nove	ember, 2000
	PFF BANK & TRUST, A UNITED STATES CORPORATION
	LAURIE A. GOAD, VICE PRESIDENT
	LEGRIE A. GOGE, VICE INCLUDING
State of California	} }
County of <u>SHASTA</u> On 11-27-00	before me Julie Murphy ,the under signed,
a Notary Public in and for said State, personally	
personally known to me (or proved to me on the	basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed ne that he/she/they executed the same in his/her/their authorized capacity (ies), and the person(s) or the entity upon behalf of which the person(s) acted, executed the
to the within instrument and acknowledged to n	nt the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument. Witness my hand and official.	If the person to the state of t
(Reserved for official seal)	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
freedom ton oversime comp	Signature Club 1 1 Club 1
District Act (PDP) A	JULYE MURPHY
JULIE MURPHY COMM. #124495	
2922 (8-94) Notary Public-Calif	ornia 💇 A 5 L / 11 L)
SHASTA COUN	11
My Comm. Exp. Dec.	7, 2003

BK 0 5 0 1 PG 6 7 9 5



2001 MAY 24 AM 10: 12

LINDA SLATER RECORDER PAID K DEPUTY

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