

R.P.T.T. \$ # 8 **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE made by and between **CONNIE A. STUTCHMAN**, a single woman, Grantor, and **CONNIE A. STUTCHMAN**, as **TRUSTEE** of **THE STUTCHMAN FAMILY TRUST**, dated May 3, 2001, Grantee,

WITNESSETH:

THAT GRANTOR, in consideration of **TEN AND 00/100 (\$10.00) DOLLARS**, lawful money of the United States, to her in hand paid by Grantee, receipt of which is hereby acknowledged, does, by these presents, grant, bargain, and sell unto Grantee, **CONNIE A. STUTCHMAN, TRUSTEE** of **THE STUTCHMAN FAMILY TRUST**, dated May 3, 2001, and her successors and assigns, all her right, title and interest in that certain land situate in the Township of Minden, County of Douglas, State of Nevada, commonly known as **the Southeast corner of U.S. Highway 395 and State Highway 88**, more particularly described as:

EXHIBIT 1

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

PROVIDED ALWAYS, and this conveyance is made subject to any and all covenants and restrictions of record.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee, as Trustee of **THE STUTCHMAN FAMILY TRUST**, and to her successors and assigns, forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year beside her signature.

GRANTOR:

Connie Stutchman
CONNIE A. STUTCHMAN

DATE: 5-3-01

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On this 3rd day of May, 2001, before me, a Notary Public, personally appeared **CONNIE A. STUTCHMAN**, known to me (or proved) to be the person who executed the above instrument, and acknowledged to me that she executed the same for the purposes stated therein.

Erika R. Hosselkey
NOTARY PUBLIC

COPY

EXHIBIT 1

A ONE-FOURTH INTEREST IN:

PARCEL 1:

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northwest corner of Lot 6 of the Tarronga Subdivision as shown on the Record of Survey for Rodger T. and Edna L. Poe and recorded as Document No. 26673, Douglas County, Nevada, Recorder's Office, which bears North $03^{\circ}21'30''$ East 1,717.77 feet from the South one-quarter (S1/4) corner of Section 30, Township 13 North, Range 20 East, M.D.B.&M., per said Map; thence South $00^{\circ}53'30''$ West, along the East right-of-way line of Nevada Highway 88, 199.52 feet; thence South $63^{\circ}59'03''$ East 390.00 feet; thence North $25^{\circ}59'43''$ East 150.00 feet to the point of beginning; thence North $64^{\circ}00'17''$ West 125.00 feet; thence North $25^{\circ}59'43''$ East 100.00 feet; thence South $64^{\circ}00'17''$ East 159.39 feet; thence North $25^{\circ}59'43''$ East 10.00 feet; thence South $64^{\circ}00'17''$ East 55.61 feet; thence South $25^{\circ}59'43''$ West 110.00 feet; thence North $64^{\circ}00'17''$ West 90.00 feet to the point of beginning.

PARCEL 2:

Together with a road easement described as follows:

Commencing at the Northeasterly corner of the above-described parcel, the point of beginning; thence South $64^{\circ}00'17''$ East 127.43 feet; thence North $26^{\circ}35'00''$ East 168.57 feet; thence North $42^{\circ}50'37''$ East 50.00 feet; thence North $26^{\circ}35'00''$ East 144.86 feet to the Southerly right-of-way line of U.S. 395; thence South $64^{\circ}00'17''$ East along said Southerly right-of-way line, 36.00 feet; thence South $26^{\circ}35'00''$ West 411.43 feet; thence North $64^{\circ}00'17''$ West 176.85 feet; thence North $25^{\circ}59'43''$ East 50.00 feet to the point of beginning.

Reference is made to Record of Survey recorded May 17, 1991, in Book 591, Page 2566, as Document No. 250947, Official Records, Douglas County, Nevada.

EXCEPTING THEREFROM surface water rights under the Carson River and Tributaries Final Decree, as granted to the Town of Minden by document recorded July 8, 1987, in Book 787, Page 994, Document No. 157904, Official Records of Douglas County, Nevada.

<p>GRANTOR: CONNIE A. STUTCHMAN 5042 Westview Circle Sparks, Nevada 89434</p>	<p>RECORDING REQUESTED BY: <input checked="" type="checkbox"/> Law Office Patrick James Martin Chartered 115 Ridge Street Reno, NV 89501-1937</p>
<p>GRANTEE: CONNIE A. STUTCHMAN, Trustee THE STUTCHMAN FAMILY TRUST 5042 Westview Circle Sparks, Nevada 89434</p>	<p>UPON RECORDING RETURN TO: Law Office Patrick James Martin Chartered 115 Ridge Street Reno, NV 89501-1937</p>
<p>MAIL TAX STATEMENTS TO: CONNIE A. STUTCHMAN, Trustee THE STUTCHMAN FAMILY TRUST 5042 Westview Circle Sparks, Nevada 89434</p>	<p>RECORDER'S STAMP:</p>
<p>CERTIFICATION:</p>	

REQUESTED BY
Patrick James Martin
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 MAY 24 PM 3:06

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *K2* DEPUTY

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