

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. **010301218**
R.P.T.T. \$ **182.00**
A.P.N. # **1220-22-210-124**
Full Value

JACKSON
P.O. BOX 565
MINDEN, NV 89423

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
HOME CO 6, LLC

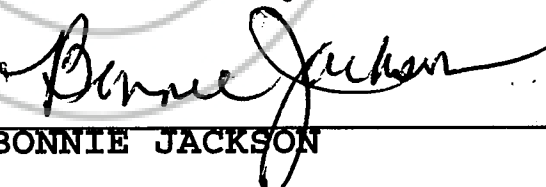
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DONALD JACKSON AND BONNIE JACKSON, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 638, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.
Assessors Parcel No. 1220-22-210-124

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 22, 2001** **HOME CO 6, LLC**

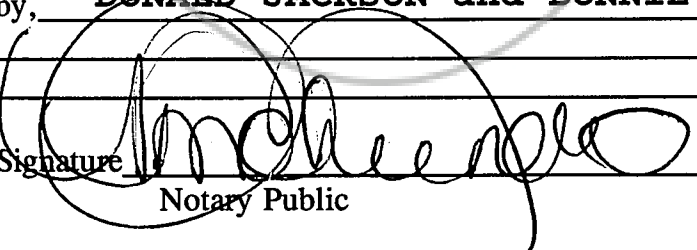
BY: 
DONALD JACKSON

BY: 
BONNIE JACKSON



STATE OF **Nevada** }
COUNTY OF **DOUGLAS** } ss.

This instrument was acknowledged before me on **5/23/01**
by, **DONALD JACKSON and BONNIE JACKSON**

Signature 
Notary Public

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
2001 MAY 24 PH 3: 18
LINDA SLATER
RECORDER
\$ **7.00** PAID **Kg** DEPUTY

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BK0501PG6970