A portion of APN #17-212-07

GRANT BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Kartika Kievit_____, spouse of the Grantee herein in consideration of $10.00, the receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to Robert T. Kievit II, a married man as his sole and separate property _and to the heirs and assigns of such Grantee, forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF

"THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this _10th day of March 2001_____.

STATE OF NEVADA   )
                                             :SS.
COUNTY OF DOUGLAS   )

_Kartika Kievit_____
Kartika Kievit

On _10th day of March 2001_____personally appeared before me, a Notary Public, Kartika Kievit
_____
personally known to me, (or proved to me on the basis of satisfactory evidence) who acknowledged that he/she executed the above instrument.

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Robert T. Kievit II

248 Brunke Ct

Sparks, NV 89436

Notarial Seal/Stamp
The Grantor(s) declare(s):
Documentary transfer tax is
$ N/A EXEMPTION #6
( ) computed on full value of property conveyed, or
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

W.P.O.A.
1702 COUNTY ROAD SUITE D
MINDEN, NV 89423

0514872
BK0501PG7219

STATE OF NEVADA

COUNTY OF DOUGLAS

On this __10th day of March 2001__ , __Parchman, Kimberly__ , personally appeared before me, whom I know personally to be the person who signed this certificate while under oath, being sworn by me, and swears that he/she was present and saw

    __Kartika Kievit__

sign the attached document and that it is their signature

Kimberly Parchman
_____
Parchman, Kimberly

Signed and sworn to before me by __Parchman, Kimberly__ , this __10th day of March 2001__ .

Amy E. Crates
_____
Notary Public

REV 5-03-00
0202714A

0514872
BK0501PG7220

Inventory No.: 17-027-14-01

EXHIBIT "A"
(WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959 and 0509920, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-07