RPTT \$ 13.00 A portion of APN: 17-212-07 17-022-02-01

DAVID WALLEY'S RESORT GRANT BARGAIN SALE DEED

THIS INDENTURE, made this PARTNERS LIMITED PARTNERSHIP, a t EDMOND W. TURNER and MELINDA	Nevada limited partnership	March o, Grantor, a	, 20 01	between WALLEY'S
right of survivorship	A LEE TORNER, HUST	Janu and	wire as joint	tenants with
Grantee;		•		
	WITNESSETH:		• • • • • • • • • • • • • • • • • • •	
That Grantor, in consideration for paid to Grantor by Grantee, the receipt wh Grantee and Grantee's heirs and assigns, particularly described on Exhibit "A" attach	nereof is hereby acknowled all that certain property lo	dged, does l ocated and s	by these prēsents g situated in Douglas (rant, bargain and sell unto the

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded on September 23, 1998, in Book 998 at Page 4404 as Document Number 449993, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF NEVADA

COUNTY OF DOUGLAS

day of 20 D , personally appeared before me, a notary public, Kimberly Burchiel, known to be an Authorized Agent of Sierra Resorts Group, LLC, a Nevada limited liability company and Manager of Valley Partners, LLC, a Nevada limited liability company and managing general partner of Walley's Partners Limited Partnership, a Nevada limited partnership, and she acknowledged to me that she executed the foregoing document on behalf of said limited partnership.

WALLEY'S PARTNERSLIMITEDPARTNERSHIP.

a Nevada limited partnership

Valley Partners, LLC, a By:

Nevada limited liability company,

managing general partner

Sierra Resorts Group, LLC, a By:

Nevada limited liability company,

its Manager

By:

Kimberly Burchiel

Authorized Agent

AMY E. CRATES

Notary Public - State of Nevada Appointment Recorded in County of Carson City

My Appointment Expires Dec. 28, 2004

WHEN RECORDED MAIL TO

Name

Street City/State/ZIP EDMOND W. TURNER MELINDA LEE TURNER 1316 CHICHESTER DRIVE GARDNERVILLE NV89410

0514907

Inventory No.: 17-022-02-01

EXHIBIT "A" (WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959 and 0509920, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a ONE-BEDROOM UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-07

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS COLLNEYADA

2001 MAY 25 AM 10: 20

0514907

BK 0501 PG 7306

LINDA SLATER
RECORDER

SPAIDKO DEPUTY