RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. GROBBEN 1020 TILLMAN LANE GARDNERVILLE

ESCROW NO.	010301210	
RPTT \$	1174.170	
A.P.N. # 12:	20-04-510-031	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TRI-SON, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ARTHUR R. GROBBEN and NINA P. FOSTER-GROBBEN, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 31, as shown on the Official Map of CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on July 19, 1965, as Document No. 28834.

Assessor's Parcel No. 1220-04-510-031

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 21, 2001

M. OMOHUNDRO

Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires March 15, 2002

TRI-SON, LLC a Nevada Limited Liability Company

BY: The Level of Corner of The Großben, Trustee of The Großben, Foster Trust, Manager

NINA FOSTER-GROBBEN, TRUSTEE OF THE GROBBEN-FOSTER TRUST, MANAGER

STATE OF Nevada } ss.
COUNTY OF DOUGLAS }

Notary Public

nature

This instrument was acknowledged before me on May 21, 2001 by, ARTHUR ROWLAND GROBBEN, TRUSTEE OF and NINA FOSTER-GROBBEN, TRUSTEE OF

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 MAY 25 AM 10: 40

LINDA SLATER RECORDER

\$ 700 PAID KO DEPU

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