

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**JESS MERRITHEW**  
P.O. BOX 73  
WELLINGTON, NV 89444

ESCROW NO. 010100827  
R.P.T.T. \$ 32.50  
A.P.N. # 37-142-04  
Full Value

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**VALERIE MATTSON AND VICKI L. MATTSON, AKA VICKI L. CHIESA,**  
**SUCCESSOR TRUSTEES OF THE JACK R. ROBINSON TRUST, DATED AUGUST**  
**22, 1996**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**JESS MERRITHEW, A SINGLE MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 08, 2001**

**THE JACK R. ROBINSON TRUST, DATED**  
**AUGUST 22, 1996, AND ANY AMENDMENTS THERETO**

\*\*THIS DEED IS BEING SIGNED IN  
COUNTERPART, EACH OF WHICH IS  
DEEMED TO BE AN ORIGINAL, BUT  
SUCH COUNTERPARTS TOGETHER  
CONSTITUTE BUT ONE AND THE SAME  
INSTRUMENT.

BY: \_\_\_\_\_  
**VALERIE MATTSON**  
**SUCCESSOR TRUSTEE**

BY: *Valerie L. Mattson and Vicki L. Chiesa*  
**VICKI L. MATTSON, AKA VICKI L. CHIESA**  
**SUCCESSOR TRUSTEE** *successor trustee*

STATE OF \_\_\_\_\_ }  
  } ss.  
COUNTY OF \_\_\_\_\_ }

This instrument was acknowledged before me on \_\_\_\_\_  
by, **VALERIE MATTSON and VICKI L. MATTSON,**  
**AKA VICKI L. CHIESA**

Signature \_\_\_\_\_  
Notary Public

0514927

BK0501PG7410

RECORDING REQUESTED BY:  
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DATE: **May 08, 2001**

**THE JACK R. ROBINSON TRUST, DATED**  
**AUGUST 22, 1996, AND ANY AMENDMENTS THERETO**

BY: *Valerie Mattson*  
**VALERIE MATTSON**  
**SUCCESSOR TRUSTEE**

BY: \_\_\_\_\_  
**VICKI L. MATTSON, AKA VICKI L. CHIESA**  
**SUCCESSOR TRUSTEE**

STATE OF \_\_\_\_\_ }  
  } ss.  
COUNTY OF \_\_\_\_\_ }

This instrument was acknowledged before me on \_\_\_\_\_,  
by, **VALERIE MATTSON and VICKI L. MATTSON,**  
**AKA VICKI L. CHIESA**

Signature \_\_\_\_\_  
Notary Public

**0514927**  
**BK0501PG7411**

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of

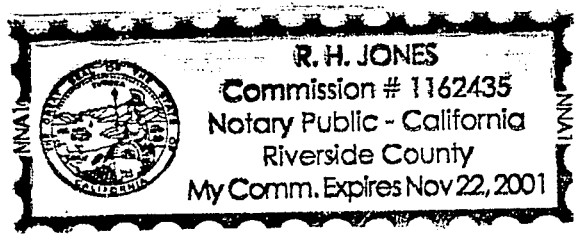
**RIVERSIDE**

} ss.

On 5/16/01, before me, **R. H. JONES** **NOTARY PUBLIC**,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared VICKI L MATSON AKA VICKI L CRIPSA,  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(ies), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*R. H. Jones*  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Grant Bargain Sale Deed

Document Date: 5/8/01 Number of Pages: 1

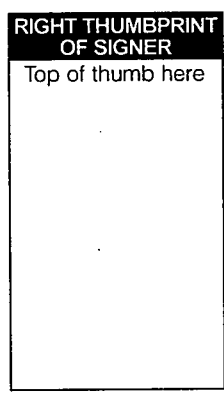
Signer(s) Other Than Named Above: one other

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



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**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of \*\*\*SONOMA\*\*\*\*\*

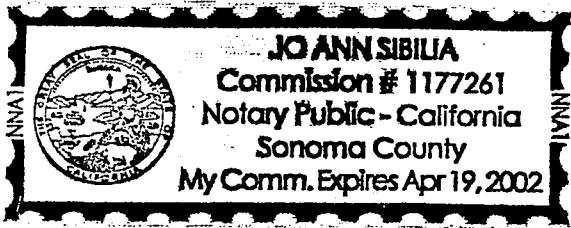
} SS.

On May 16, 2001, before me, \*\*JOANN SIBILIA, NOTARY PUBLIC\*\*\*\*\*  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared \*\*\*\*\*VALERIE MATTSON\*\*\*\*\*  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Joann Sibilias*  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: GRANT, BARGAIN, SALE DEED

Document Date: August 22, 1996 Number of Pages: three

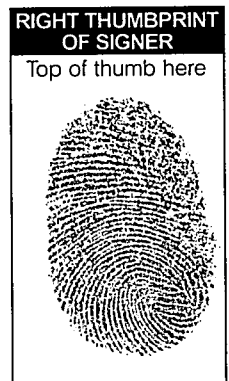
Signer(s) Other Than Named Above: Vickie L. Mattson

**Capacity(ies) Claimed by Signer**

Signer's Name: Valerie Mattson

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: herself



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# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 010100827

### PARCEL 1:

That portion of Parcel 43 as shown on record of survey, recorded October 10, 1969, File No. 45991, and being a portion of Sections 13 and 14, Township 10 North, Range 22 East, Mount Diablo Base and Meridian, described as follows:

Commencing at the Section corner common to Sections 11, 12, 13 and 14, in Township 10 North, Range 22 East, Mount Diablo Base and Meridian; thence along the Northerly line of said Section 13, North  $88^{\circ}12'54''$  East 2,389.94 feet to the true point of commencement; thence from the true point of commencement South  $01^{\circ}49'54''$  East 810.60 feet to the center line of Bosler Way, a 60 foot road easement; thence along said centerline South  $74^{\circ}27'$  East 571.05 feet; thence leaving said center line, North  $01^{\circ}49'49''$  West 980.83 feet; thence South  $88^{\circ}12'09''$  West 351.68 feet to a found  $1/4$  corner; thence continuing South  $88^{\circ}12'09''$  West 193.32 feet to the true point of commencement.

APN 37-142-04

### PARCEL 2:

Being all that portion of Section 13 and the East half of Section 14, Township 10 North, Range 22 East, M.D.B.&M., described as follows:

Non-exclusive easement for roadway and utility purposes and to provide access to State Route No. 3, for the benefit of and appurtenant to the property conveyed hereinabove and shall insure to the benefit of and be used by all persons who may become owners of said land or any parts or portions thereof said easement being 60 feet in width the centerline of which is described as follows:

Commencing at North quarter corner of said Section 14; thence South  $89^{\circ}51'$  East along the North line of said Section 14, a distance of 792.53 feet to a point; thence South  $13^{\circ}00'$  East 104.32 feet to a point on the Southerly right of way line of State Route No. 3, the true point of beginning thence along said line South  $13^{\circ}00'$  East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of  $22^{\circ}30'00''$  for an arc distance of 196.35 feet; thence South  $35^{\circ}30'$  East 2287.85 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of  $29^{\circ}15'$  for an arc distance of 255.25 feet; thence S  $64^{\circ}45'$  E a distance of 1,559.09 feet; thence a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of  $49^{\circ}29'15''$  for an arc distance of

Continued on next page

ESCROW NO.: 010100827

431.86 feet; thence North  $65^{\circ}45'45''$  East 1075.22 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of  $16^{\circ}40'22''$  for an arc distance of 145.50 feet; thence North  $49^{\circ}05'23''$  East a distance of 1161.73 feet to the true point of ending.

Also commencing at North quarter corner of said Section 14; thence South  $89^{\circ}51'$  East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South  $13^{\circ}00'$  East 104.32 feet to a point on the Southerly right of way line of State Route No. 3; thence South  $13^{\circ}00'$  East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of  $07^{\circ}04'13''$  for an arc distance of 61.70 feet to the True Point of Beginning; thence North  $76^{\circ}34'$  East 1706.97 feet; thence on a curve to the right the tangent of which bears the last described course having a radius of 500 feet through a central angle of  $28^{\circ}59'00''$  for an arc distance of 129.23 feet; thence South  $74^{\circ}27'$  East a distance of 3465.80 feet to the true point of ending.

-2-

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 MAY 25 AM 10:43

LINDA SLATER  
RECORDER

\$12<sup>00</sup> PAID *KJ* DEPUTY

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