A.P. No. 0000-35-272-040 Escrow No. 2001-44756-KM

R.P.T.T.

\$253.50

WHEN RECORDED MAIL TO: Mr. and Mrs. Richard Hackler

2139 FISH SPRINGS ROAD GARDNERVILLE, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Edward Lee Crumley and Mary L. Montgomery Crumley, husband and wife as joint tenants do(es) hereby *GRANT*, *BARGAIN* and *SELL* to

Richard L. Hackler and Cathleen T. Hackler, husband and wife as community property with right of survivorship the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 90, as shown on the official map of FISH SPRINGS ESTATES, filed in the office of the County Recorder on August 30, 1973, Document No. 68451, Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date

S-3.

Edward Lee Crumley

Mary L. Montgomery Crumley

State of Nevada County of Douglas

This instrument was acknowledged before me on Muy 3, 200(, by

Edward Cee Crumley and Mary L. Montgomery Crumley

Notarial Officer

0514946

BK 050 | PG 7494

NICOLE PETERSON

NOTARY PUBLIC - STATE OF NEVADA

APPOINTMENT RECORDED IN COUNTY OF DOUGLAS

MY APPOINTMENT EXPIRES OCT. 13, 2001

NO: 97-4181-5



2001 MAY 25 AM 11: 51

LINDA SLATER
RECORDER

SE PAID 2 DEPUTY

0514946 BK 050 1 PG 7495