

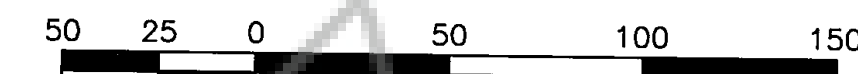
NORTH

### REFERENCE DOCUMENTS

- (R1) PARCEL MAP FOR LARRY ALLAN THOMAS & MICHAEL WALTER THOMAS, BOOK 379, PAGE 1077, DOCUMENT No. 30901, OFFICIAL RECORDS OF DOUGLAS COUNTY
- (R2) PARCEL MAP FOR TOM MARTIN AND ALICE MARILYN MARTIN, BOOK 489, PAGE 377, DOCUMENT No. 199611, OFFICIAL RECORDS OF DOUGLAS COUNTY

### BASIS OF BEARINGS

THE BEARING N 00°15'00" E FOR THE LINE BETWEEN CEN. 1/4 SEC. 6 AND 1/4 COR. SECTIONS 6 & 7, SHOWN ON THE PARCEL MAP FOR LARRY ALLAN THOMAS & MICHAEL WALTER THOMAS, AS RECORDED IN BOOK 379, PAGE 1077, DOCUMENT 30901, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.



GRAPHIC SCALE: 1" = 50'

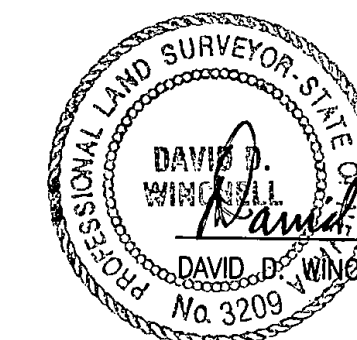
### LEGEND

- 1 | 6  
12 | 7 - INDICATES SECTION CORNER AS NOTED
- - INDICATES SET 5/8" REBAR AND CAP P.L.S. 3209

### SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

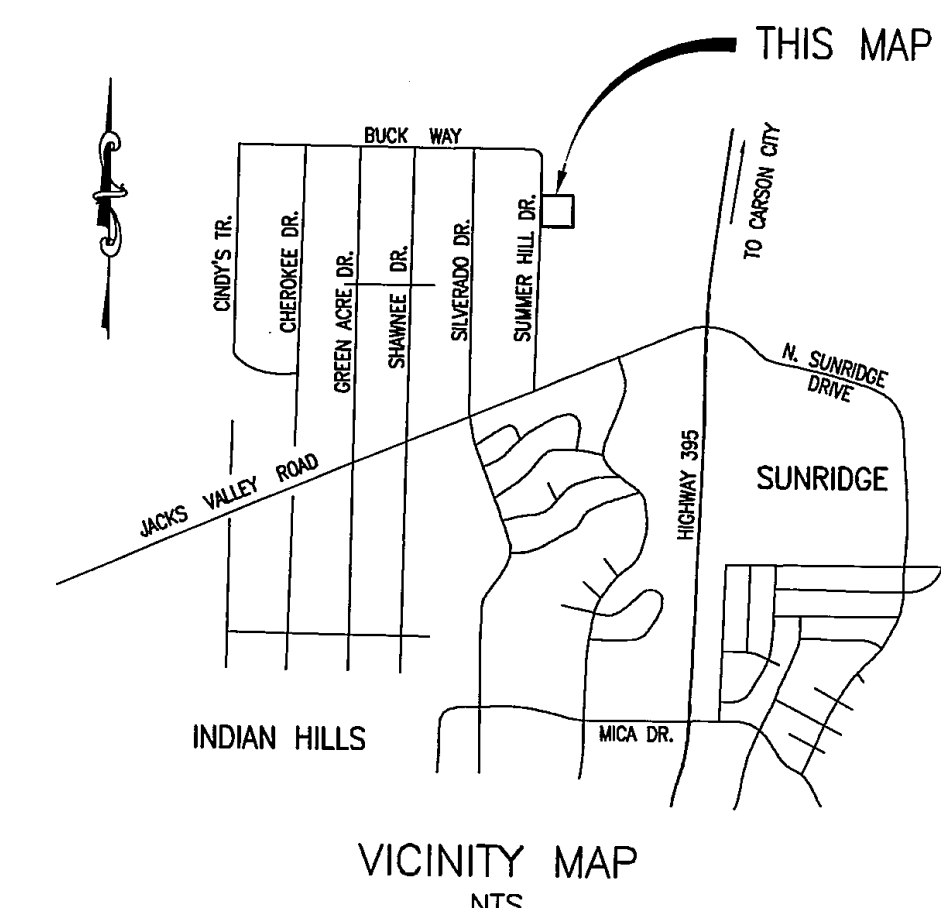
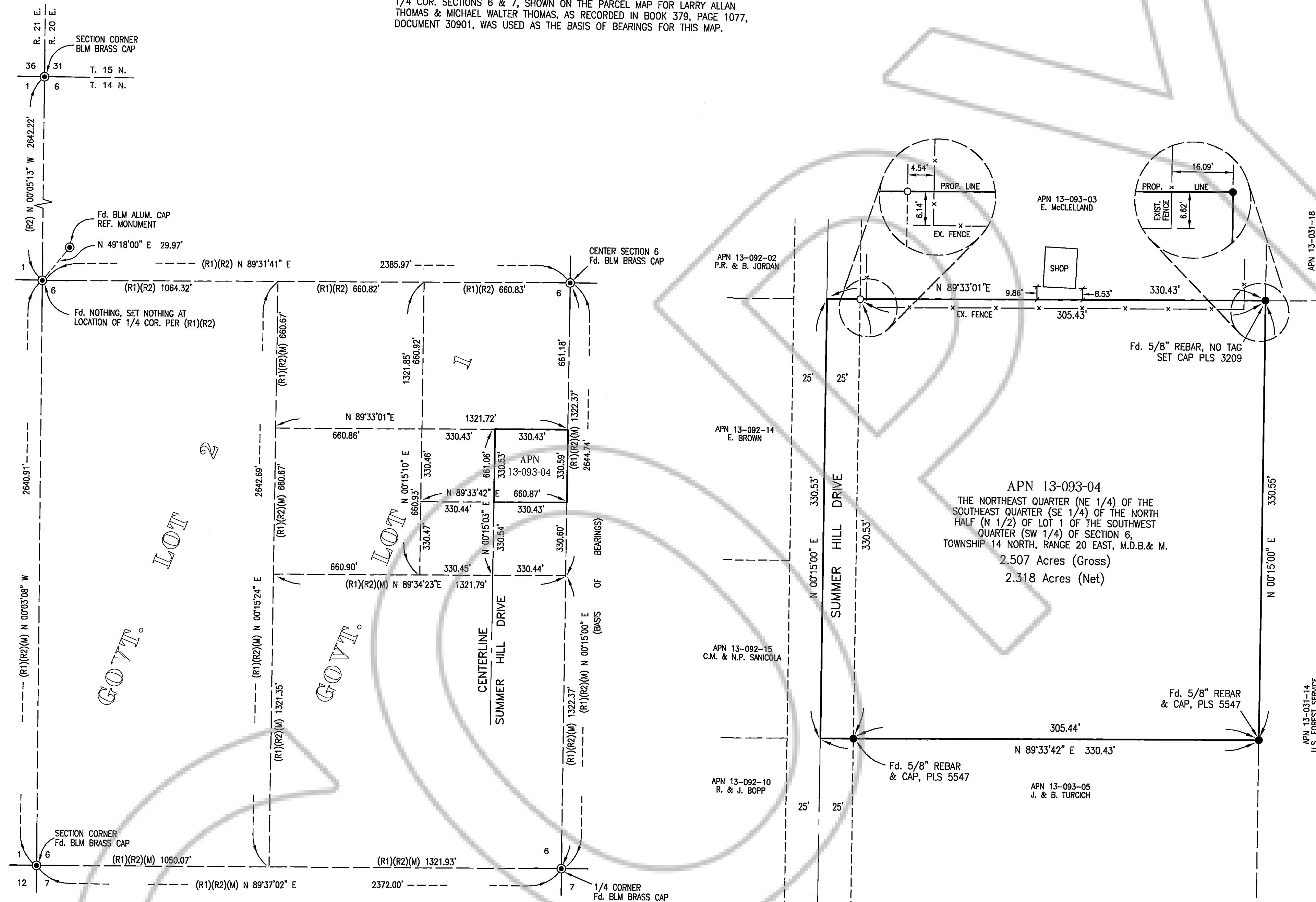
- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF WILLIAM E. DAVIS.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 6, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M. AND THE SURVEY WAS COMPLETED ON MAY 25, 2001.
- THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.



*David D. Winchell*  
 DAVID D. WINCHELL  
 No. 3209  
 P.L.S. 3209  
 DATE 5/25/2001

### NOTE:

- THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.630, INCLUSIVE.



SOUTHWEST 1/4 SECTION 6  
 T.14N., R.20E., M.D.B.&M.  
 SURVEY ANALYSIS  
 SCALE: 1" = 300'

SCALE: 1" = 50'

### COUNTY RECORDER'S CERTIFICATE:

FILED THIS 25<sup>th</sup> DAY OF MAY, 2001, AT  
46 MINUTES PAST 12 O'CLOCK P.M. IN BOOK 0501,  
 AT PAGE 7583, DOCUMENT NUMBER 514956  
 RECORDED AT THE REQUEST OF Western Engineering

*Barbara Clark*  
 Barbara Clark, Deputy Recorder  
 DOUGLAS COUNTY RECORDER

## RECORD OF SURVEY

FOR  
**WILLIAM E. & PATRICIA A. DAVIS**

LOCATED WITHIN A PORTION OF THE NE. 1/4 OF THE SW. 1/4 OF SECTION 6, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M.

DOUGLAS COUNTY NEVADA  
 SHEET 1 OF 1 SHEET

