

GRANT, BARGAIN AND SALE DEED

RPTT \$ #2
APN: 37-472-140

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
COLONIAL BANK AS SUCCESSOR IN INTEREST TO COLONIAL MORTGAGE COMPANY

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
FEDERAL NATIONAL MORTGAGE ASSOCIATION

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas,
state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 18, in Block C, as shown on the map entitled TOPAZ RANCH ESTATES UNIT NO. 4, filed in the Office of the County Recorder of Douglas
County, State of Nevada, on November 16, 1970, as Document No. 50212.

EXCEPTING THEREFROM any personal property.

A.P.N. 37-472-14

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: MAY 24, 2001

STATE OF ALABAMA

COUNTY OF MONTGOMERY

This instrument was acknowledged before me on

May 24, 2001

by KATHY BOSTON

Kay G. Bauer
Notary Public
MY COMMISSION EXPIRES 02-11-04

} ss. Kathy Boston
By: COLONIAL BANK AS SUCCESSOR IN INTEREST TO
COLONIAL MORTGAGE COMPANY

By: KATHY BOSTON, SR. VICE PRESIDENT

SEAL

SEAL

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name: **JOHN J. GRAF**
Street Address: 3940 GRANITE WAY
WELLINGTON, NV 89444
City, State, Zip
Order No. **00084422-201-KLS**

Federal Natl M+G
13455 NOEL RD #600
DALLAS, TX 75240

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 MAY 25 PM 1:46

LINDA SLATER
RECORDER

\$ 7.00 PAID Bh DEPUTY

05199505/24/01

0514962

BK0501PG7593