

GRANT, BARGAIN AND SALE DEED

RPTT \$ *#2*
APN: 37-472-140

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
FEDERAL NATIONAL MORTGAGE ASSOCIATION

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
JOHN J. GRAF and DEBORAH L. GRAF, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF
SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas,
state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 18, In Block C, as shown on the map entitled TOPAZ RANCH ESTATES UNIT NO. 4, filed in the Office of the County Recorder of Douglas
County, State of Nevada, on November 16, 1970, as Document No. 50212.

EXCEPTING THEREFROM any personal property.

A.P.N. 37-472-14

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: May 14, 2001

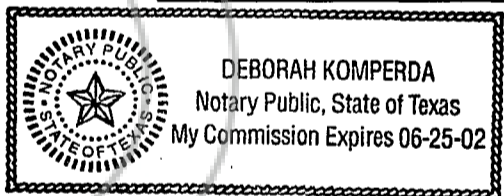
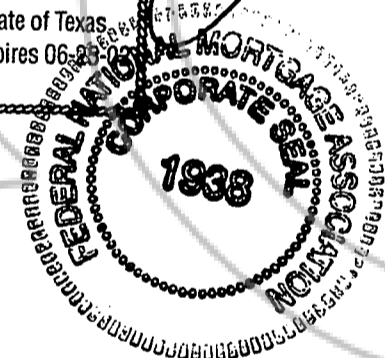
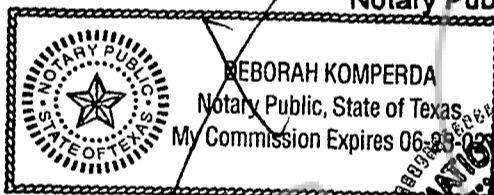
STATE OF NEVADA *Texas*
COUNTY OF *Dallas*

} ss. *[Signature]*
FEDERAL NATIONAL MORTGAGE ASSOCIATION
Tony Fortner
Vice-President

This instrument was acknowledged before me on

5/24/01 _____
by *Tony Fortner*
Vice-President

Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **JOHN J. GRAF**
Street **3940 GRANITE WAY**
Address **WELLINGTON, NV 89444**
City, State
Zip
Order No. **00084422-201-KLS**

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 MAY 25 PM 1:49

LINDA SLATER
RECORDER

0514963

0517635/22/01

\$ *7.00* PAID *Bh* DEPUTY

BK0501PG7594

7757829736