

Recording Prepared By:  
When Recorded return to:  
✓ Susan Duncan  
Duncan Realty & Escrow  
1429 Pointe Royale Drive  
Branson, Mo. 65616

APN 41-290-11 (PTN)

R.P.T.T. \$ 130

## GENERAL WARRANTY DEED

**THIS DEED:** Made and entered into this 15<sup>th</sup> day of May, 2001, by and between George E. Dion, Jr., of the County of JACKSON, State of Oklahoma, **GRANTOR** herein, and David J. Gregory, of the County of Dallas, State of Texas, **GRANTEE**, herein:

Grantee's mailing address: 6311 Tulip Lane, Dallas, TX. 75230

**WITNESSETH**, that the said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, paid by the said Grantee, the receipt of which is hereby acknowledged, does or do by these presents **GRANT, BARGAIN, SELL, CONVEY AND CONFIRM** unto the said Grantee the following described Real Property lying, being and situate in the County of Douglas, State of Nevada, to-wit:

APN: 41-290-11

Property Known As: Tahoe Summit Village  
Condo #11 Bldg B  
Tahoe, Nevada

All that certain lot, Piece or Parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Time Share Interest comprised of the following:  
**PARCEL ONE:**

An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:

- (a) Condominium Unit No. 11, Building B, as set forth in the condominium map of Lot 33, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records of Douglas County, State of Nevada, during one (1) "Use Period" within the Summer "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as rerecorded May 24, 1983 as Document No. 80819 in the Official Records,

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Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832 in the Official Records of Douglas County, State of Nevada.

- (b) An undivided 1/11<sup>th</sup> interest in and to the common area designated, depicted and described in the condominium map of Lot 33, Building B, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

**PARCEL TWO:**

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

**PARCEL THREE:**

A non-exclusive right to use the real property known as Common Area on the official map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

A Portion of APN 41-290-11

**TO HAVE AND TO HOLD THE PREMISES AFORESAID**, together with all rights, privileges and appurtenances to the same belong, unto the said Grantee forever.

The said Grantor covenanting that said Grantor and the heirs, executors, administrators and assigns of such party or parties shall and will **WARRANT AND DEFEND** the title to the premises unto the claims of all person whomsoever, excepting however, the general taxes for the calendar year and thereafter, and special taxes becoming a lien after the date of this deed.

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IN WITNESS WHEREOF, the said Grantor has hereunto set their hand or hands the day and year first above written.

Sheila Stockton  
Witness: Sheila Stockton

George E. Dion, Jr.  
George E. Dion, Jr.

Bonita Engle  
Witness: Bonita Engle

STATE OF OKLAHOMA )  
                                  )  
                                  ) SS  
COUNTY OF Jackson )

On this 15 day of May, 2001, before me, the undersigned, a Notary Public in and for said County and State Personally Appeared George E. Dion, Jr., and Sheila Stockton and Bonita Engle whose name(s) is/are subscribed to the within instrument and acknowledged to me that they executed the same freely and voluntarily and for the purposes therein stated.  
WITNESS my hand and Official Seal.

Cheryenne Hauska  
Notary Public

My Commission Expires: October 26, 2003

**SEAL**

REQUESTED BY  
Adams Sonshine Inc  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 MAY 25 PM 3:00

LINDA SLATER  
RECORDER

\$ 9.00 PAID K2 DEPUTY

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