

When Recorded Return to:
First Bank of Arizona
7373 North Scottsdale Road
Suite A280
Scottsdale, AZ 85253
186-0001437

APN: 1420-08-310-025

ESCROW NO: 21190311

ASSIGNMENT OF DEED OF TRUST

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 1101 NORTH CARSON STREET CARSON CITY, NV 89701 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

COUNTRYWIDE HOME LOANS, INC. ("Assignee"),

all of its rights, title and interest in and to the following:

Deed of Trust dated 05/21/2001, granted by HO B. CHUN AND IN S. CHUN, HUSBAND AND WIFE, AS JOINT TENANTS

to FIRST NATIONAL BANK OF NEVADA in the amount of \$115,000.00 and recorded concurrently herewith the Deed of Trust of the real property records of the Clerk and Recorder of DOUGLAS County, NEVADA (the "Deed of Trust") which Deed of Trust secures the Note and encumbres the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Deed of Trust, including interest, and all rights accrued or to accrue under the Deed of Trust.

First National Bank of Nevada

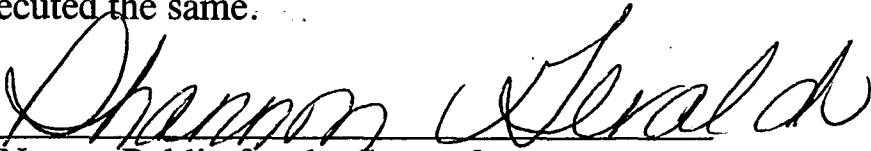
by: 

Name: LAWRANCE EVANS

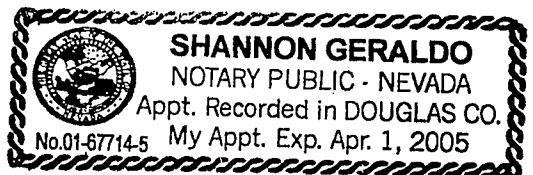
Title: VICE PRESIDENT

STATE OF NEVADA)
) SS.
COUNTY OF CARSON CITY)

On this 21ST day of MAY, 2001 before me, a Notary Public in and for said CARSON CITY County, personally appeared LAWRANCE EVANS known to me to be VICE PRESIDENT of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.


Notary Public for the State of NEVADA

My Commission Expires: 4/1/05



0515004

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EXHIBIT "A"

LOT 2, BLOCK E, OF THE FINAL MAP OF SUNRIDGE HEIGHTS II, PHASE 2, A
PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF
THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON
MARCH 3, 1994 AS DOCUMENT NO. 331447. ASSESSOR'S PARCEL NO.
1420-08-310-025

COPY

REQUESTED BY
MARQUIS TITLE & ESCROW, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAY 25 PM 3: 10

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *Kg* DEPUTY

0515004

BK0501PG7761