RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. MILLS 1682 MACKLAND AVENUE MINDEN, NEVADA 89423

| ESCROW      | NO0  | 000101544 |     |     | • |
|-------------|------|-----------|-----|-----|---|
| R.P.T.T. \$ | #6   |           |     |     |   |
| A.P.N. #    | 1320 | 31        | 501 | 003 |   |

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STEPHANIE MILLS, SPOUSE OF GRANTEE HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CLIFTON C. MILLS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY.

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

Parcel 2 of Parcel Map No. 2 for STONEGATE, A LIMITED PARTNERSHIP, according to the map thereof, filed in the office of the Douglas County Recorder for the State of Nevada on January 12, 1989, in Book 189 at Page 1488 as Document No. 194324.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

|  | \ /  |
|--|--|
| DATE: May 11, 2001   | tephanie Mills   |
| 99-36456-5 My Apportuse Expires June 25, 2003 Notary Place Appointment to  | RECHECHOV   A County of Douglas   A County o |
| STATE OF Nevada    State of Nevada   State of Ne | SUZANNE CHEECHOV Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires June 25, 2003  |
| This instrument was acknowledged before me on STEPHANIE MILLS  | REQUESTED BY   |
|  | STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS COLUMNICADA   |
| Signature While Chilche Notary Public  | 2001 MAY 25 PM 3: 17   |
| 0515008  | LINDA SLATER<br>RECORDER   |
| BK 0 5 0 1 PG 7 7 7 7  | \$ 7 PAID KY DEPUTY  |