RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. NOSEK 3436 LONG DRIVE MINDEN, NV 89423

ESCROW NO. 010300930	
RPTT \$ 258.05	
A.P.N. # 1420-08-414-004	
Full Value	

1

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN M. NOSEK and ELINE L. NOSEK, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 01, 2001

SYNCON HOMES

A NEVADA CORPORATION

BY: ANDREW W. MITCHELL

ANDREW W. MITCHELL PRESIDENT

BY:

STATE OF Nevada | } ss.

COUNTY OF DOUGLAS | } ss.

This instrument was acknowledged before me on 5 - 18 - 0 \
by. ANDREW W. MITCHELL

Signature\_

Notary Public



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## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 010300930

Lot 18, in Block C, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

APN 1420-08-414-004



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS COLLYEVADA

2001 MAY 25 PM 3: 32

LINDA SLATER RECORDER

\$ 2 PAID KO DEPUTY

**0515019** BK0501PG7868