LN# 515541-3

Prepared and Requested by Ray Pronto of Service Link at 4000 Industrial Blvd., Aliquippa, PA 15001 When Recorded Mail to: SVCLK1 Optima Lender Services at 1920 Main St. #450, Irvine, CA 92614

APN: 1320-31-516-006

P. P. T. \$ #3

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 4th day of April, 2001, by and between Timothy J. McCarthy, a married man as his sole and separate property, grantor, and Timothy J. McCarthy, an unmarried man, grantee,

WITNESSETH:

That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to him in hand paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantee, and to his successors and assigns, any and all interest in that certain parcel of real property with improvements located thereon, further including all mineral, oil, gas, timber, logging and water rights belonging or in any way appertaining to said real property, situate in Douglas County, State of Nevada, commonly known at 1641 Zaldia Drive, Minden, NV 89423, and more particularly described as follows:

(See Exhibit "A" attached hereto and made a part hereof)

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to his successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance, effective the day and year first above written.

Pimothy J. McCarthy

State of Nevada

SS.

County of Douglas

WITNESS my hand and official seal.

JACQUELINE LEE JORDAN
NOTARY PUBLIC - STATE OF NEVADA
WASHOE COUNTY
My Appt. Expires July 9, 2001

Property Address 1641 Z. A DR MINDEN, NV 89423 Loan # / 1001239750 Service Link # .341 Name TIMOTHY J. MCCARTHY

Exhibit A

Legal Description

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN DOUGLAS COUNTY, STATE OF NEVADA, BEING KNOWN AS LOT 5, IN BLOCK C, AS SET FORTH ON THE FINAL MAP'OF MACKLAND UNIT NO. 2 "PHASE B" FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, ON 9/25/89 IN BOOK 989 AT PAGE. 3256 AS DOC#211622.

TAX ID#1320-31-516-006

REQUESTED BY

Optima Leade

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEWADA

2001 MAY 29 AM 11: 14

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Report Date 04/08/100 50 1 PG 8 2 5 8