

GRANT, BARGAIN AND SALE DEED

APN 39-060-110
RPTT \$45.50

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ANTHONY ALAURIA and PAMELA ALAURIA, HUSBAND AND WIFE AS JOINT TENANTS

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
PETER C COHN and MARGARET H. COHN, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHTS
OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city
GARDNERVILLE county of Douglas, state of Nevada bounded and described as follows:
All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

The Southwest quarter of the Northwest quarter of Section 17, Township 9 North, Range 23 East, M.D.B.&M.

A.P.N.39-060-110

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: May 23, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

On MAY 29, 2001 personally
appeared before me, a Notary Public,

ANTHONY ALAURIA AND PAMELA ALAURIA

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature

Kathy Macellari

} s.s. *Anthony Alauria*
ANTHONY ALAURIA
Pamela Alauria
PAMELA ALAURIA



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **PETER C COHN**
Street Address **596 HIGHWAY 395 N #45**

City, State & Zip **GARDNERVILLE, NEVADA 89410**

Order No. **00084686-201-CAC**

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAY 29 PM 12: 57

LINDA SLATER
RECORDER

\$ 7.00 PAID *KJ* DEPUTY

0518565/23/01

0515281

BK 0501 PG 8482