

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

Capital Direct
P.O. Box 2507
Newport Beach, Ca. 92659

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

~~27-230-03~~
~~27-220-02~~
A.P.N. 27-220-03

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$0 none #8

- () computed on full value of property conveyed, or
- () computed on full value less value of liens and encumbrances remaining at time of sale.
- () Unincorporated area: (x) City of County of Douglas, and

New Numbers:

1220-15-801-001
1220-15-701-001
1220-15-701-003

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

The Nationwide Companies

hereby GRANT(S) to

Capital Direct 1999 Trust

the real property in the City of Unincorporated area, County of Douglas
State of California, described as

As Set Forth in Exhibit :1: Legal Description attached hereto.

A.P.N. 27-230-03, 27-220-02, 27-220-03

Dated October 14, 1999

State of California
County of Los Angeles) ss.

On 10-14-99 before me, Shannon McKinney
McKinney personally appeared Peggy Haidl

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

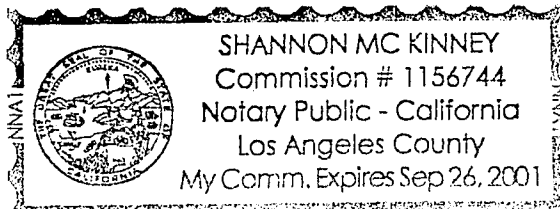
Signature [Signature]

Signature of Grantor

[Signature]
Peggy Haidl

Vice President

Nationwide Companies



MAIL TAX STATEMENTS TO, Capital Direct
P.O. Box 2507, Newport Beach, Ca. 92659

0515290

LEGAL DESCRIPTION

PARCEL 1

The West 1/2 of the Southeast 1/4 of Section 15, Township 12 North, Range 20 East, M. D. B. & M., according to the official map thereof.

Together with the following property as described in document recorded August 21, 1985, Book 885, Page 2172, as Document No. 121873.

Commencing at the center 1/4 corner of Section 15, Township 12 North, Range 20 East, M.D.B.&M., as shown on the Official Plat of the Gardnerville Ranchos Subdivision, Unit #4 and recorded as Document No. 35915, Douglas County, Nevada, Recorder's Office; thence along the Easterly right-of-way of Dresslerville Road as described in the Deed of Dedication of Dresslerville Road and recorded as Document No. 19840, Douglas County, Nevada, Recorder's Office, South 00°00'30" West, 823.87 feet to the Point of Beginning; thence continuing South 00°00'30" West, 140.23 feet; thence along the arc of a curve to the left, tangent to the preceding course and having a delta angle of 90°05'30", radius of 120.00 feet and an arc length of 188.69 feet; thence North 89°55'00" East, 140.23 feet; thence along the arc of a curve to the right, tangent to the back bearing of the preceding course and having a delta angle of 90°05'30" radius of 260.00 feet and an arc length of 408.82 feet to the Point of Beginning.

EXCEPTING THEREFROM: The East 1/2 of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4 of said Section 15, Township 12 North, Range 20 East, M.D.B.&M.

FURTHER EXCEPTING THEREFROM: That portion beginning 660 feet South of a point which is the center of the Southeast 1/4 of Section 15, Township 12 North, Range 20 East; thence 132 feet South; thence 330 feet West; thence 132 feet North; thence 330 feet East to place of beginning.

FURTHER EXCEPTING THEREFROM: That portion described in the deeds of dedication to Douglas County, recorded April 6, 1962, as File No. 19840, Official Records, and recorded April 6, 1962, as File No. 19841, Official Records.

FURTHER EXCEPTING THEREFROM: That portion of said land described in document recorded August 21, 1985, in Book, 885, Page 2167, Document No. 121872, further described as follows:

Commencing at the center 1/4 corner of Section 15, Township 12 North, Range 20 East, M.D.B.&M., as shown on the Official Plat of the Gardnerville Ranchos Subdivision, Unit 4 and recorded as Document No. 35915, Douglas County, Nevada, Recorder's Office; thence along the Easterly right-of-way of Dresslerville Road, as shown in said document, South 00°01'16" West, 1051.67 feet to the Point of Beginning; thence continuing South 00°01'16" West, 161.53 feet; thence along the arc of a curve to the right, tangent to the back bearing of the preceding course, having a delta angle of 89°53'44", radius of 40.00 feet and an arc length of 62.76 feet; thence North 89°55'00" East, 220.88 feet; thence along the arc of a curve to the right, tangent to the back bearing of the preceding course, having a delta angle of 50°02'00", radius of 340.00 feet and an arc length of 296.90 feet to the Point of Beginning.

A.P.N. 27-230-03, 27-220-02 AND 27-220-03
NEW 1220-15-801-001, 1220-15-701-001, 1220-15-701-003

0515290

BK0501PG8568

COPY

REQUESTED BY
Capital Direct
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAY 29 PM 2: 12

LINDA SLATER
RECORDER

\$ 9⁰⁰ PAID ks DEPUTY

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