

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

Capital Direct
P.O. Box 2507
Newport Beach, Ca. 92659

SPACE ABOVE THIS LINE FOR RECORDER'S USE

~~29-010-13~~ 1220-22-000-003

Grant Deed

A.P.N. ~~formerly 29-010-12~~

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 0 none #8

- () computed on full value of property conveyed, or
- () computed on full value less value of liens and encumbrances remaining at time of sale.
- () Unincorporated area: (x) ~~City of~~ County of Douglas

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
The Nationwide Companies

hereby GRANT(S) to
Capital Direct 1999 Trust

the real property in the City of Unincorporated area, County of Douglas
State of California, described as

See Exhibit "1" Attached Hereto

A.P.N. 29-010-13 formerly 29-010-12

Dated October 14, 1999

State of California
County of Los Angeles } ss.

On 10-14-99 before me, Shannen
McKinney, personally appeared Peggy Haidl

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

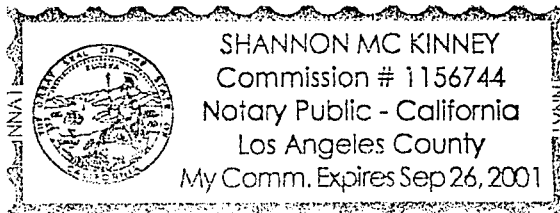
Signature 

MAIL TAX STATEMENTS TO, Capital Direct
P. O. Box 2507, Newport Beach, Ca. 92659

Signature of Grantor


Peggy Haidl

Vice President
Nationwide Companies



0515291

Exhibit 1

The parcel of land located within the Southeast one-quarter of Section 22, Township 12 North, Range 20 East, MDB&M Douglas County, Nevada, being more particularly described as follows:

Beginning at the Southeast corner of said Section 22, Being a 5/8 inch rebar tagged RLS 3579, as shown on Record of Survey Map, Document No. 70249 of the Douglas County Recorder's Office;

thence S. 89° 47'13" West, 2646.11 feet to South 1/4 corner of said Section 22, being a 5/8 inch rebar in a rock mound;

thence North 00° 15'22" West, along the West line of said Southeast one-quarter, 798.72 feet to a point on the Southerly line of Lot 962 of Gardnerville Ranchos Subdivision Unit No. 7;

thence North 77° 06'00" East, along said Southerly line, 17.34 feet to the Southwest corner of Lot 961 of said subdivision;

~~thence North 79° 54'00" East, along the Southerly line of said Lot 961, 66.94 feet;~~

thence along the Easterly line of said subdivision, the following 15 courses:

- 1) North 08° 42'00" West 130.00 feet;
- 2) 28.80 feet along the arc of a curve to the right, having a central angle of 01° 06'00" and a radius of 1500.00 feet, (chord bears North 81° 51'00" East., 28.80 feet);
- 3) North 07° 36'00" West, 60.00 Feet;
- 4) 7.26 feet along the arc of a curve to the left having a central angle of 00° 16'00" and a radius of 1560.00 feet, (chord bears South 82° 16'00" West, 7.26 Feet);
- 5) North 07° 52'00" West 125.58 feet;
- 6) South 80° 14'00" West, 21.58 feet;
- 7) North 08° 36'00" West, 130.00 feet;
- 8) 31.68 feet along the arc of a curve to the right, having a central angle of 01° 00'00" and radius of 1815.00 feet, (chord bears north 81° 54'00" East, 31.68 feet);
- 9) North 07° 36'00" West, 50.00 feet;
- 10) 17.36 feet along the arc of a curve to the right, having a central angle of 00° 32'00" and a radius of 1865.00 feet, (chord bears North 82° 40'00" East, 17.36 feet);
- 11) North 07° 04'00" West, 128.67 feet;
- 12) South 82° 16'00" West, 9.33 feet;
- 13) North 07° 44'00" West, 130.00 feet;
- 14) North 82° 16'00" East 10.00 feet;
- 15) North 07° 44'00" West, 50.00 feet to the Northerly line of Jill Drive;

thence North 82° 16'00" East, 140.30 feet;

thence 282.20 feet along the arc of a curve to the right having a central angle of 07° 31'13" and a radius of 2150.00 feet, (chord bears North 86° 01'37" East, 281.99 feet);

thence North 89° 47'13" East, 766.10 feet;

thence North 00° 16'35" West, 998.72 feet to the North line of said Southeast one-quarter;

thence North 89° 56'27" East, 1434.18 feet to the East one quarter corner of said Section 22;

thence South 00° 16'35" East, along the East line of said Southeast one-quarter, 2648.71 feet to the POINT OF BEGINNING.

Together with a 30 foot strip of land for access and drainage purposes as described in deed executed by Southern Nevada Culinary and Bartenders Pension Trust, Recorded December 15, 1989, in Book 1289, Page 1609, Document No 216549.

COPY

REQUESTED BY
Capital Direct
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAY 29 PM 2:14

LINDA SLATER
RECORDER

\$ 9.50 PAID KJ DEPUTY

0515291

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