RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES, INC. 2221 MERIDIAN BLVD STE A MINDEN, NV 89423

ESCROW NO. 00051516 A.P.N. #<u>'/3</u> 610501324

## **NOTICE OF COMPLETION**

Must be filed within 15 days after completion NRS 108.228

			Individual	or Corporat	tion	\	\
NOTICE I	IS HEREBY	Y GIVEN:				\	
1. That	the interest	or estate stated in p	aragraph 3 below	in the real p	property hereina	after described is	s owned by the
following:							\
	NAME		STREET AND I	NO.	CITY		STATE
SYNCON	HOMES,	INC.	2221 MERII				
		(If more than one or	wner of the interest sta	ted, the name	and address of each	nust be inserted.)	7 /
		ne and address of the					
and address	ses of all the	co-owners who ow	n said interest or o	estate as joir	nt tenants, as te	nants in common	n or otherwise, if
		owner, are set forth			1		
3. That	the nature o	of the title of said ov	vner, or if more th	nan one, the	n of said owner	and co-owners	is: In Fee.
M-1 - 3	(If othe	er than fee, strike out "Ir	n Fee" and insert for e	xample "purch:	ase under contract	of purchase" or "les	ssee.")
4. That	on the	(8 day of) no	es	2001	a work o	f improvement (	on the real property
	**********	as completed.			a work o	i miprovement c	in the real property
		the original contra	ctor if any for su	ch work of	improvement w	SYNCON	HOMES
J. That	the name of	the original contra	stor, ir arry, for su	CII WOIK OI	mibrovement w	48	
	W 16.87	(If no contractor for wo	rk of improvement as	a whole, insert	"No Contractor.")	<u> </u>	
That the	•		-	- N.	1 1		
County of	DOUGL	y herein referred to AS	74.	76.			
County of _			, State of r	vevada and	is described as	ioliows:	
C - 17	4 11 <b>4</b> 11 - 44 <b>1</b>			\ \			
		ned hereto and by i	_	part hereof	for complete	legal description	n.
Commonly	Irnoven on	3549 Silvera	do Da	1			
	7	The state of the s		CV	NCON HOME	ים דאום	
	his note before	7 7 1		51.	NCON HOME	S, INC.	
If more than o or by an agent	ne owner, only	one need sign, persona	.lly		B. Dra	1 M. A	hell Pres
The owner or	agent who sign	is the notice itself must	_	BY_	inven	W. Man	all the
also sign the v	erification belo	ow.			ANDREW W	. MITCHEL	ıL
//							
/ /		1	The second secon				
- 1			VERIFI(	CATION			
The undersig	ned being du	ly sworn, says: That	he/she/they read the	foregoing no	otice and knows t	he contents there	of and the same
is true of his	/her/their ow	n knowledge.					
\ \			)		1.	100 11	1/2 A D. 11 D.
STATE OF_	NEVADA	<u>A</u> }} /			BY Confe	lew W.	Mitchell Pre
/ /		} ss.	/	•	ANDREW W	. MITCHEL	L
COUNTY O	F CARSO	ON CITY	/				
1	-	/_/	٦ ١٥	_			
This instrume	ent was ackno	owledged before me o	5-18-0	01			
by, ANDR	REW W. I	MITCHELL	·	,			
-,							
					<b>Manage</b>		
	100		W/Am/	<del>/</del> .		ANGELA	M. SMITH
Signature	(M	ella/1/1	W//XX		X CONT	NOTARY PUB	LIC - NEVADA 8
	Notary Public	X				Appt. Recorded in	DOUGLAS CO.

0515324

BK 050 | PG 868 |

Order No.: 010501324, 00051516

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot I13, in Block I, as shown on the Final Map #97-1007-5 of VALLEY VISTA ESTATES, PHASE 4 recorded in the office of the Douglas County Recorder, State of Nevada, on July 28, 2000, in Book 0700, at Page 4819, as Document No. 496654, Official Records.

APN 13-350-28



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF

IN OFFICIAL RECORDS OF DOUGLAS CO LYCYADA

2001 MAY 29 PM 3: 36

LINDA SLATER RECORDER

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SCHEDULE A
CLTA PRELIMINARY REPORTBK 050 1 PG 8682
(12/92)