RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Mr. and Mrs. Steiner 3215 Penrod Lane Gardnerville, Nevada 89410

DATE:

May 21,

2001

ESCROW	NO. 0001	01551		
RPTT	s 81.90			
A.P.N. #	PTN 37-	121-10	0	
	Full Va	lue		

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN P. HASKELL AND SHARON A. HASKELL, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ANTOINETTE M. STEINER, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires June 25, 2003	
STATE OF NEVADA	
COUNTY OF DOUGLAS } ss.	
This instrument was acknowledged before me on 5/29/2001 by, JOHN P. HASKELL and SHARON A. HASKELI	۲, ا
	- -·
Signature Lyane Checho	_
Notary Public	

0515338 BK 0501PG8761 Order No.: 000101551

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL A:

Parcel 1 as set forth on that certain Parcel Map #LDA01-002 filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 30, 2001 in Book 401, of Official Records, at Page 7816, as Document No. 513201.

Portion of APN 37-121-10

PARCEL B:

An access easement over the following described property:

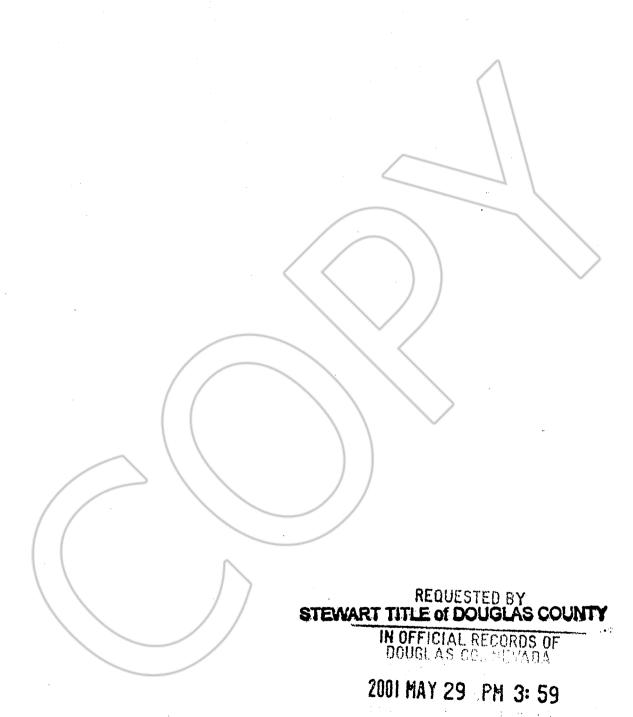
A parcel of land within the NW1/4 of Section 18, Township 10 North, Range 22 East, M.D.B.&M. in Douglas County, Nevada, and more particularly described as follows:

Commencing at the NW corner of Section 18, Township 10 North, Range 22 East, M.D.B.&M. (said corner being marked by a brass cap) which is the NW corner of Lot 1 as shown on the Record of Survey for the Walker River Development company filed as Document 45990 in the Office of the Douglas County Recorder; thence S00°13'30"W along the west line of said Lot 1 a distance of 661.40 feet to the SW corner of said Lot 1; thence N86°43'E along the South line of said Lot 1 a distance of 680.46 feet to the TRUE POINT OF BEGINNING; thence N03°17'W on a line parallel to the East line of said Lot 1 a distance of 15 feet; thence N86°43'E on a line parallel to the South line of said Lot 1 a distance of 20 feet to a point on the East line of said Lot 1; thence S03°17'E along said East line of Lot 1 a distance of 15 feet to the SE corner of said Lot 1; thence S86°43'W along the South line of said Lot 1 a distance of 20 feet to the TRUE POINT OF BEGINNING. Said parcel contains 300 square feet more or less.

PARCEL C:

A Non-Exclusive right of way and easement for road and utility purposes on and over the 60 foot roadway (and its extension Easterly to U.S. Highway 395) shown as Penrod Lane on the Record of Survey filed October 10, 1969 as Document No. 45990.

0515338



0515338 BK0501PG8763 LINDA SLATER
RECORDER
RECORDER

PAID BC DEPUTY