

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. BRENNAN
3434 LONG DRIVE
MINDEN, NV 89423

ESCROW NO. 10300514

R.P.T.T. \$ 297.70

A.P.N. # 1420-08-414-003

Full Value

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
**SHERRY W. BRENNAN and MARK D. BRENNAN, husband and wife as
community property with right of survivorship**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 08, 2001**

**SYNCON HOMES
A NEVADA CORPORATION**

BY: Andrew W. Mitchell Pres
**ANDREW W. MITCHELL
PRESIDENT**

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 5-18-01
by, ANDREW W. MITCHELL

Signature J. M. Newman
Notary Public



0515399

BK0501PG9065

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010300514

Lot 17, in Block C, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

APN 1420-08-414-003

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAY 30 PM 3: 21

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *kg* DEPUTY

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