

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:

ESCROW NO. 00052072  
A.P.N. # 13-342-090

010500569

**SYNCON HOMES, INC.**  
**2221 MERIDIAN BLVD STE A**  
**MINDEN, NV 89423**

# NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

**NOTICE IS HEREBY GIVEN:**

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME STREET AND NO. CITY STATE

**SYNCON HOMES, INC. 2221 MERIDIAN BLVD STE A MINDEN, NV 89423**

(If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 30<sup>th</sup> day of May 2001 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was **SYNCON HOMES**

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of CARSON CITY  
County of DOUGLAS, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 885 Valley Crest Dr. Carson City, NV 89705

*Read this note before signing.*

If more than one owner, only one need sign, personally or by an agent.  
The owner or agent who signs the notice itself must also sign the verification below.

SYNCON HOMES, INC.  
BY Andrew W Mitchell Pres  
**ANDREW W. MITCHELL**

## VERIFICATION

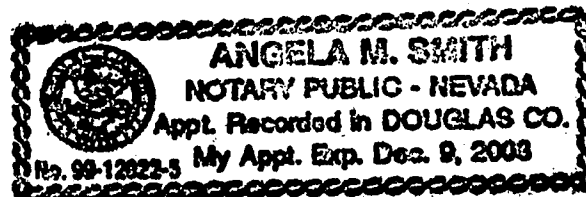
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }  
COUNTY OF CARSON CITY } ss.

BY Andrew W Mitchell Pres  
**ANDREW W. MITCHELL**

This instrument was acknowledged before me on 5/30/01  
by ANDREW W. MITCHELL

Signature Angela M. Smith  
Notary Public



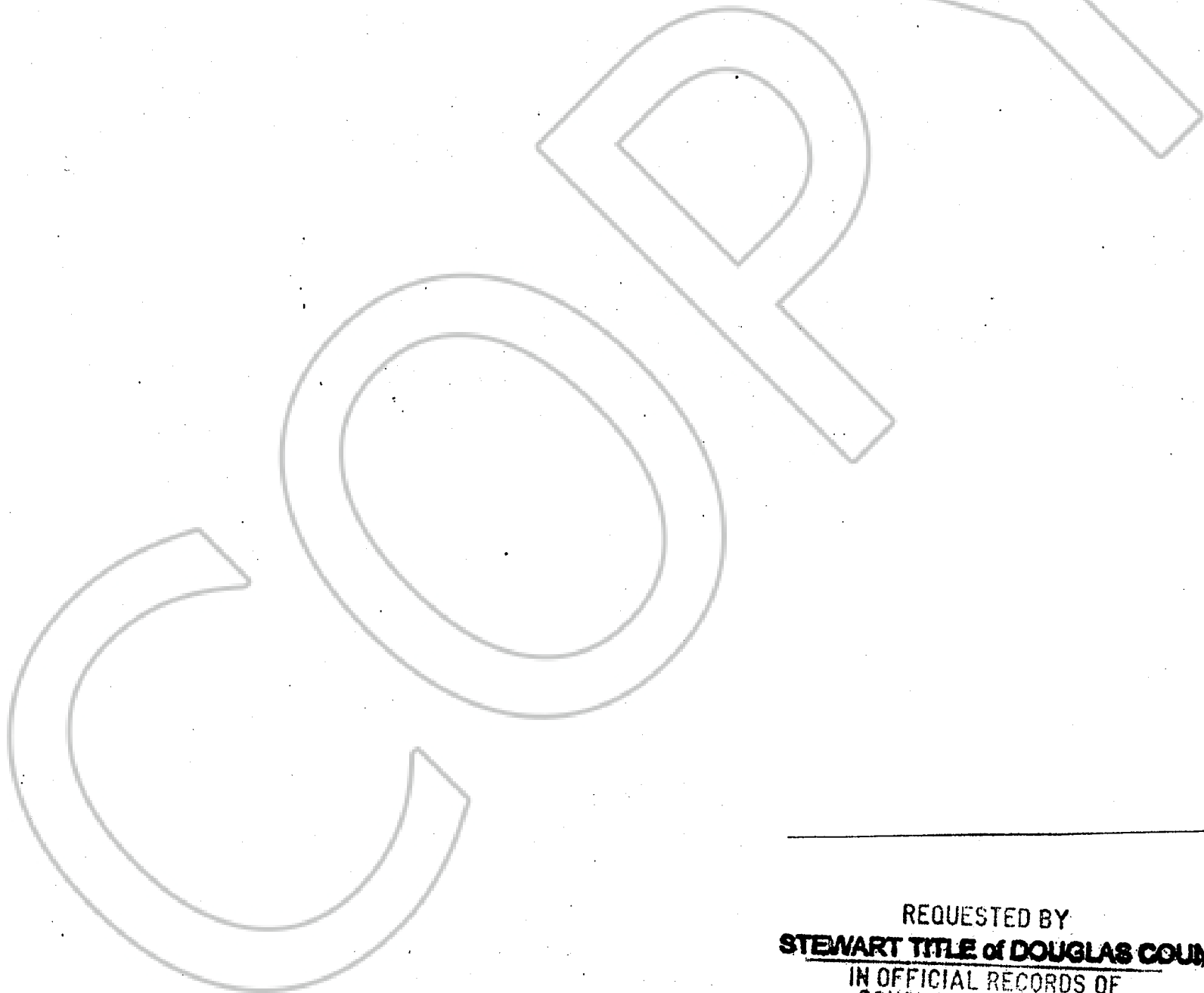
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**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot C-8, in Block C, as shown on the Final Map #1007-3 of VALLEY  
VISTA ESTATES, PHASE 2 recorded in the office of the Douglas  
County Recorder, State of Nevada, on August 29, 1997, in Book  
897, at Page 6072, as Document No. 420670, Official Records.

Assessors Parcel No. 13-342-09



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 MAY 30 PM 3:45

LINDA SLATER  
RECORDER

\$8<sup>00</sup> PAID K2 DEPUTY