

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

JACINTO
885 VALLEY CREST DR
CARSON CITY NV 89705

ESCROW NO. 00052072 010500569
R.P.T.T. \$ 200.85
A.P.N. # 13-342-090
Full Value

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, A NEVADA CORPORATION * * * *

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
MARTIN B. JACINTO AND ANNA R. JACINTO, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of CARSON CITY**
County of **DOUGLAS** State of Nevada, bounded and described as follows:

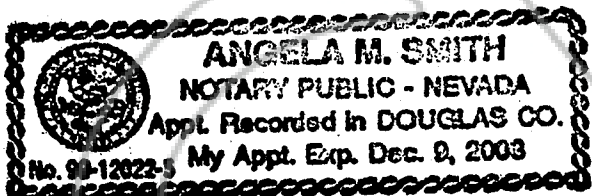
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 15, 2001**

SYNCON HOMES,
A NEVADA CORPORATION

BY: Andrew W. Mitchell Pres
ANDREW W. MITCHELL, PRESIDENT

BY: _____



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 5/30/01,

by, Andrew W Mitchell

Signature Angela M Smith

Notary Public

0515416

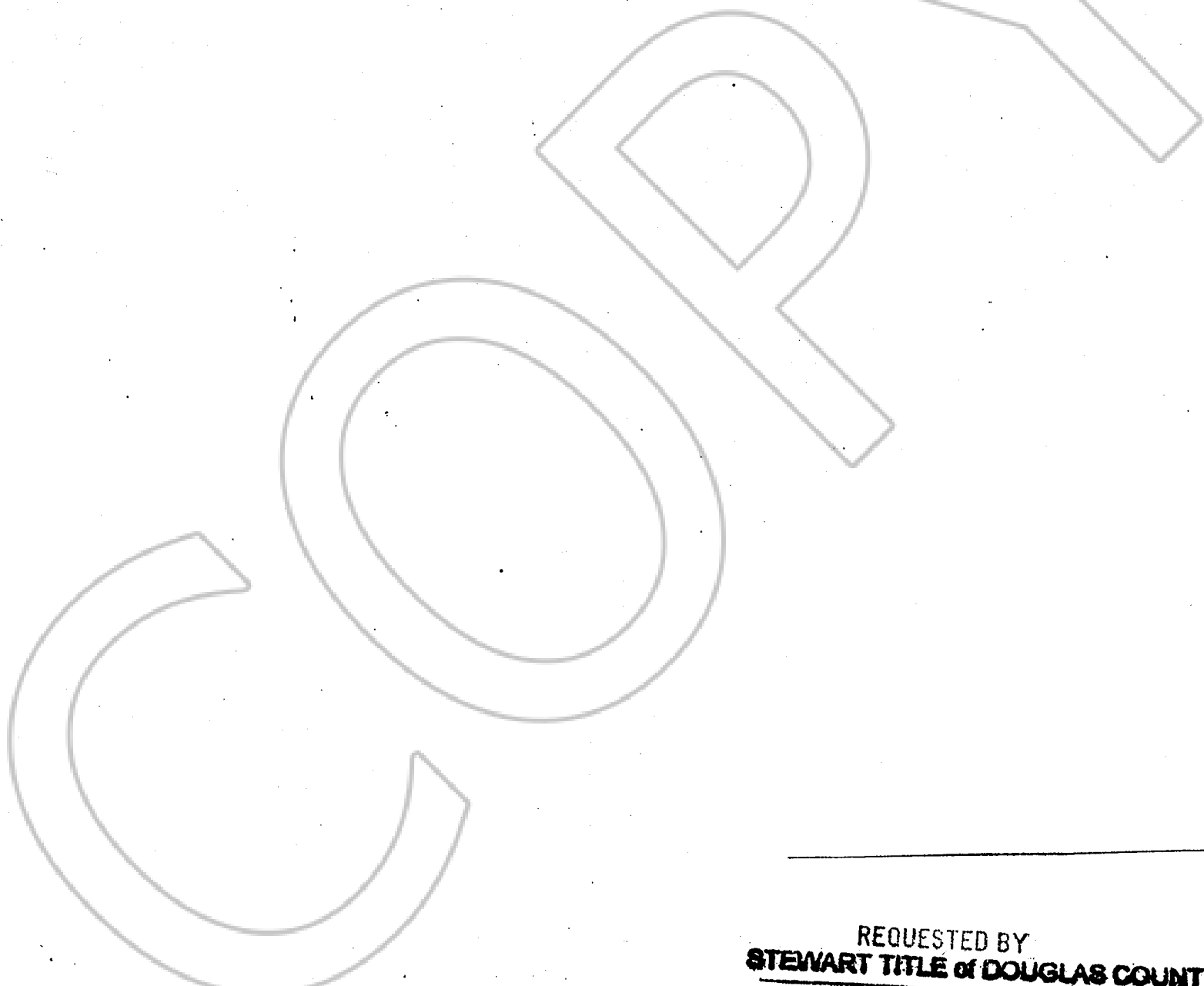
BK0501PG9207

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot C-8, in Block C, as shown on the Final Map #1007-3 of VALLEY VISTA ESTATES, PHASE 2 recorded in the office of the Douglas County Recorder, State of Nevada, on August 29, 1997, in Book 897, at Page 6072, as Document No. 420670, Official Records.

Assessors Parcel No. 13-342-09



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 MAY 30 PM 3:45

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *kg* DEPUTY

0515416
BK0501PG9208