

This form was prepared by: Colonial Bank, address _____, tel. no: (775) 827-7220
P.O. BOX 12937, RENO, NV 89510-2937

APN 1220-24-401-015

21190364

Assignment of Deed of Trust

433986

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
P.O. BOX 12937, RENO, NV 89510-2937

_____, does hereby grant, sell, assign, transfer and convey, unto
HOMESIDE LENDING, INC.
(herein "Assignee"), a certain Deed of Trust, dated April 20, 2001, made and
executed by LEE T. HIGGINSON II and DEBRA L. HIGGINSON, HUSBAND AND WIFE

_____, to
MARQUIS TITLE & ESCROW INC. Trustee, upon the following described property
situated in Douglas County, State of Nevada:

BEING A PORTION OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 12
NORTH, RANGE 20 EAST, M.D.B. & M., FURTHER DESCRIBED AS FOLLOWS:
PARCEL 2D, AS SET FORTH ON PARCEL MAP NO. 1 FOR P-K CONSTRUCTION,
INC., FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF
DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 29, 1988, IN BOOK
288, PAGE 3966, AS DOCUMENT NO. 173297.

RE-RECORD TO ADD DEED OF TRUST RECORDING INFORMATION

such Deed of Trust having been given to secure payment of One Hundred Fifty Nine Thousand Two
Hundred Dollars

(Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 0401, at page 7463, as Instrument Number
of the Official Records of Douglas County, State of

Nevada, together with the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

STATE OF NEVADA, COUNTY OF WASHOE

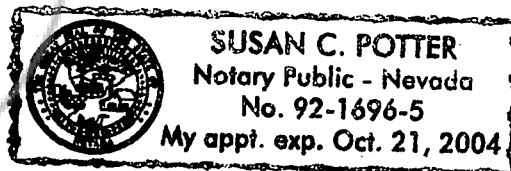
COLONIAL BANK
(Assignor)

On this 20th day of April, Douglas
before me a Notary Public in and for said State, personally
appeared CAROLE LEE CHALLENGER, known to me to be
the VICE PRESIDENT of the corporation that executed
the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the
same.

Carole Lee Challenger
CAROLE LEE CHALLENGER, VICE PRESIDENT

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate first
above written.

Susan C. Potter
Notary Public
Residing at Gardnerville
My Commission Expires: Oct. 21, 2004



(This area for official notarial seal)

Title Order No. 21190364

Loan No. CRN0657

RECORDING REQUESTED BY
Colonial Bank

SPACE BELOW THIS LINE FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO
Colonial Mortgage Company
P.O. Box 5627
Montgomery, AL. 36103

REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 APR 30 PM 4:45

NIW-15.2 12/99

LINDA SLATER
RECORDER

0515471

0513281

BK0501PG9640

BK0401PG8254

\$ 7.00 PAID Kg DEPUTY

COPY

REQUESTED BY

Colonial Bank

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 MAY 31 AM 9: 54

LINDA SLATER
RECORDER

\$ 8⁰⁰ PAID 0 DEPUTY

0515471

BK0501PG9641