RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

DANIEL R. HICKEY
1456 FOOTHILL RD
GARDNERVILLE, NV. 89410

ESCROW	NO. 010	70041	8		
R.P.T.T.	1755	.00		1.1	
A.P.N. #_	19-032	2-260			
_	Full V	alue			

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DONALD A. TOUSSAU, AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

TAYLOR CREEK ASSOC., LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 04, 2001

J. MAYO

Notary Public - State of Nevada

Appointment Recorded in County of Carson City

My Appointment Expires Mar. 19, 2004

DONALD A. TOUSSAU

STATE OF	NEVADA	}}		
COUNTY OF	Douglas	} ss. }	/ / /	
This instrumen	t was acknowle	dged before n	ne on	12/01
by, DONA.	LD A. TOU	SSAU	/	
100	Magne .	<u> </u>	aas	au_
		Δ		
Signature	XXY	Qux	/	
No	tary Public	, 00		

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010700418

A parcel of land located within the Northeast one-quarter of the Northeast one-quarter of Section 4, Township 12 North, Range 19 East, MDM, Douglas County, Nevada, being New Parcel 1 as shown on the Record of Survey to Support a Lot Line Adjustment for Donald A. Toussau, Document No. 337280 of the Douglas County Recorder's Office, and a portion of Parcel 2-E as shown on Parcel Map #2 for Itildo, Inc., Document No. 337280 of the Douglas County Recorder's Office, and being more particularly described as follows:

BEGINNING at a point on the Northerly line of said Section 4, said point bears N. 89°55'14" W., 600.44 feet from the Northeast corner of said Section 4, being a G.L.O. brass cap; thence S. 00°04'46" W., 450.00 feet to the Northwest corner of said Parcel 2-E; thence S. 10°03'39" W., along the Westerly line of said Parcel 2-E, 229.76 feet; thence S. 66°57'56" E., 60.89 feet; thence S. 16°59'08" E., 37.62 feet; thence S. 11°08'32" W., 23.65 feet; thence S. 31°54'03" W., 54.39 feet; thence S. 81°29'00" W., 58.83 feet to a point on said Westerly line; thence S. 10°03'39" W., along said Westerly line, 113.62 feet; thence N. 86°58'42" E., 430.00 feet; thence N. 71°15'56" E., 518.00 feet to a point on the Westerly right-of-way line of Foothill Road as recorded in Book Z of Deeds, Page 543, of the Douglas County Recorder's Office; thence S. 18°44'04" E., along said Westerly right-of-way line, 617.75 feet to the Northeast corner of Parcel C as shown on the Murray G. Alstott and James C. Dykes Parcel Map, Document No. 14673 of the Douglas County Recorder's Office; thence N. 89°52'22" W., along the North line of Parcel C and Parcel B of said Parcel Map, 436.31 feet to the Northwest corner of said Parcel B; thence S. 00°09'00" W., along the West line of Parcel B and Parcel A of said Parcel Map, 1059.73 feet to the Southwest corner of the Toussau Parcel as recorded on Document No. 81388 of the Douglas County Recorder's Office; thence S. 89°47'04" W., along the South line of said Toussau Parcel, 685.18 feet to a point on the Easterly right-of-way line of State Route 207 (Kingsbury Grade); thence along said Easterly right-of-way line the following 8 courses:

- 1. 806.21 feet along the arc of a curve to the right having a central angle of 41°07'14" and a radius of 1123.34 feet, (chord bears N. 19°27'36" W., 789.02 feet);
- 2. N. 01°06'01" E., 345.43 feet;
- 3. S. 89°02'06" E., 75.00 feet;
- 4. 249.17 feet along the arc of a curve to the left having a central angle of 14°09'15" and a radius of 1008.62 feet, (chord bears N. 06°06'43" W., 248.53);
- 5. N. 13°11'20" W., 215.02 feet;

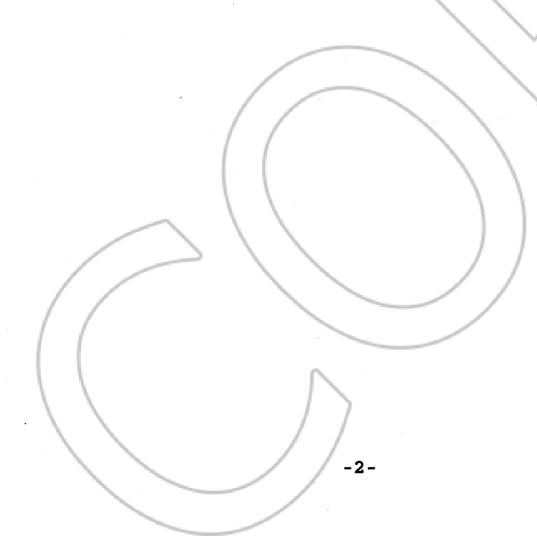
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- 6. 315.69 feet along the arc of a curve to the right having a central angle of 23°45'28" and a radius of 761.34 feet, (chord bears N. 01°18'36" W., 313.43 feet);
- 7. N. 10°34'08" E., 300.25 feet;
- 8. 231.88 feet along the arc of a curve to the left having a central angle of 11°33'10" and a radius of 1150.00 feet, (chord bears N. 04°47'33" E., 231.48 feet), to a point on said Northerly line of Section 4;

thence S. 89°55'14" E., along said Northerly line, 280.48 feet to the POINT OF BEGINNING.

APN 19-030-260

TOGETHER WITH all water and water rights, ditch or ditch rights an other rights to water, of any nature whatsoever, appurtenant to the property.



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS COLNEVADA

2001 MAY 31 AM 10: 28

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LINDA SLATER
RECORDER

PAID L DEPUTY