AFFIDAVIT

CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT	COUNTY	OF DOUGLAS
MANUFACTURED HOME/MOBILE HOM	E INFORMATION	
1. Owner/Buyer Name CYNTHIA S		
2. Physical location of home 1337 Lim	estone Way, Well	ington, NV 89444
3. Description: Manufacturer SKYLIN	E Year 1999	Model WDF P227
Length 76 Width 26	Serial Number 17-7	0-0410 LBAB
4. New lienholder (if any): Name: <u>Gre</u>		
	arkspur Landing Rd., Lai	
5. Unsecured personal property taxes are pa	id in full through fiscal year	20 <u>00 /01</u> . Amount \$ 985.06
LAND MUST BE OWNED BY THE OWN	ER OF THE MANUFACTU	RED/MOBILE HOME
1. Assessor's Parcel Number 1022-10-0	02-057/37-243-030	
2. Legal Description: Lot 3 Block Sub-	division Topaz Ranch Est2	Other
ALL DOCUMENTS RELATING TO THE HOME A	S PERSONAL PROPERTY	MUST BE FORWARDED TO
THE MANUFACTURED HOUSING DIVISION BEI		
PART 2. OWNER/BUYER NOTARIZED SIGNATU	IRES	
The undersigned, as owner(s)/buyer(s) of the above de		/mobile home and owner(s) of
the land shown above, affirm that the running gear ha		
installed in accordance with all state and local building		
home to Real Property, understanding that any liens of		
	. \ ' /	
Calabora Williams		
Owner Buyer CYNTHIA SILVA, (Date)	Owner/Buyer	(Date)
Formenly known as CYNIHIA SUGDEN		
	_ / _ / _ /	
Print or Type Name	Print or Type Nan	ie)
O. Mars 20 2001 1.5	· · · · \ · · \	************
On May 30 2001 before me the undersign		ARLENE E. LAUER
in and for the State of Nevada. County of Douglas appeared Cynthia Silva and	personally personally	Notary Public - State of Nevada Appointment Recorded in County of Douglas
who acknowledged that he executed this affidavit.		1474.5 My Appointment Expires Feb. 28, 2002
	/ /) 💝	1474-5
arline & Laver	_ Notary Public	
PART 3. The above described home will be placed or		VHEN RECORDED MAIL TO: Stewart Title
roll of Douglas County as re	and the second s	1650 N. Lucerne
upon receipt of the Real Property Notice. Notice: Thi		Minden, NV 89423
is valid only if the above information is true and corre		CORDER'S USE ONLY
		COMPER S COL CIVE I
1 Jelon S. MOTE 5/3/10/		
Signature of county assessor (Date)	•	
Debras. Vork		REQUESTED BY
Print Name/Title	8	TENART TITLE of DOUGLAS COU
	_	IN OFFICIAL RECORDS OF
		DOUGLAS COL HEVADA
DISTRIBUTION		
Send recorded affidavit, all related documents and		2001 MAY 31 AM 10: 36
a check for \$20 to: Manufactured Housing Division		
2501 E Sahara Ave #204 Las Vcgas, NV 89104	AFIFLAA	LINDA SLATER
	0515488	RECORDER
(This document is for use in Douglas, Esmeralda,	DVOEDIDOOTO	10 STOP PAINK & DEDUTY
Eureka, Lincoln and Mineral County.	BK0501PG973	D A-T-IMINES CAPELOIL

5.30.00

Also in Carson City)