AFTER RECORDING RETURN TO:
WESTERN TITLE COMPANY
1626 HWY. 395
MINDEN; NEVADA 89423

ESCROW NOT: 010200656

RPTT: \$197.60 APN: 41-200-020

## MEMORANDUM OF CONTRACT OF SALE OF REAL PROPERTY

THIS MEMORANDUM OF CONTRACT OF SALE is made as of the 29 day of MAY, 2001, by and between CRAIG V. BROWNE, an unmarried man, (hereinafter referred to as "SELLER"), and RUSSELL IRWIN and LESLIE IRWIN, husband and wife, as Joint Tenants, (hereinafter referred to as "BUYER").

For and in consideration of the payments required, and of the mutual covenants, agreements and conditions provided in that certain unrecorded Contract of Sale of even date herewith by and between the parties hereto, SELLER hereby agrees to sell to BUYER and BUYER hereby agrees to purchase from SELLER, for a total consideration of ONE HUNDRED FIFTY-TWO THOUSAND and no/100's DOLLARS (\$152,000.00), lawful money of the United States, that certain real property in the County of Douglas, State of Nevada, being Assessor's Parcel No. 41-200-020, commonly known as 759 Boulder Court #18, Stateline, Nevada, and more particularly described as follows:

Unit 18, of Lot 4 Condominiums, as set forth on Sheet 8 of Third Amended Map of TAHOE VILLAGE NO. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 124ths interest in and to those areas designated as Common Area, as set forth on the map of Lot 4 Condominiums, as set forth on Sheet 8 of the Third Amended Map of TAHOE VILLAGE NO. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

- 1. The purchase price of ONE HUNDRED FIFTY-TWO THOUSAND and no/100's DOLLARS (\$152,000.00) shall be paid by BUYER to SELLER at the time or times and in the manner set forth in the Contract of Sale hereinafter referred to.
- 2. This Memorandum of Contract of Sale is subject to the conditions, covenants and provisions, including those pertaining to the purchase price, provided in the unrecorded Contract of Sale. The incomplete statement of any such covenant,

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condition or provisions in this Memorandum shall not be deemed to modify or amend any of the provisions of said unrecorded Contract of Sale, which shall be the controlling instrument.

- 3. The Contract of Sale is subject and subordinate to the following:
- (1) Deed of Trust originally in favor of DIRECTORS MORTGAGE LOAN CORPORATION, a California corporation, currently in favor of HOMESIDE LENDING, recorded June 30, 1993, in Book 693, Pages 7143-7150, as Document No. 311359, Official Records of Douglas County, Nevada, in the original amount of SEVENTY-FOUR THOUSAND FIVE HUNDRED and no/100's DOLLARS (\$74,500.00), with an unpaid balance in the amount of SIXTY-SEVEN THOUSAND ONE and 10/100's DOLLAR (\$67,001.10); and
- (2) Deed of Trust in favor of OPTION ONE MORTGAGE CORPORATION, a California corporation, recorded August 18, 2000, in Book 800, Pages 3587-3595, as Document No. 497998, Official Records of Douglas County, Nevada, in the original amount of FORTY-SIX THOUSAND THREE HUNDRED and no/100's DOLLARS (\$46,300.00), with an unpaid balance in the amount of FORTY-SIX THOUSAND TWO HUNDRED FOURTEEN and 89/100's DOLLARS (\$46,214.89).

IN WITNESS WHEREOF, the parties have executed this Memorandum of Contract of Sale the date first above written.

SELLER:

BUYER:

RUSSELL IRWIN

BROWNE

LESLIE IRWIN

	마이트 이 시간 중요한 이 전 전 전 경기에 되는 이 보고 있는 것이 되는 것이 되었다. 그런 이 전 경기에 가장 아이들로 보고 있다. - 이 사이트 아이들은 사이들은 사람들이 당시 작업을 들어 있는 것이 되었다. 사람들은 아이들의 사람들은 사람들이 되었다. 그리고 있다.
STATE OF _	Novada )
COUNTY OF	Nonda
5-29	This instrument was acknowledged before me or 2001, by CRAIG V. BROWNE, an unmarried man.
	Notary Public
No. 98-4033	CAROLYN COFFEY NOTARY PUBLIC - NEVADA Appt. Recorded in DOUGLAS CO. My Appt. Exp. July 27, 2002
STATE OF	
COUNTY OF	Novalas ) ss.
<u>5-3s</u> and wife.	This instrument was acknowledged before me or, 2001, by RUSSELL IRWIN and LESLIE IRWIN, husband
NO. 93-4033	CAROLYN COFFEY NOTARY PUBLIC - NEVADA Appt. Recorded in DOUGLAS CO. My Appt. Exp. July 27, 2002

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## REQUESTED BY STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS COLLEGADA

2001 MAY 31 PM 3: 22

LINDA SLATER RECORDER

McDonald Carano Wilson McCune Bergin Frankovich & Hicks LLP attorneys at Law RENO, NEVADA 89505-2670 0515544 BK 05°01PG10120