R.P.T.T. STUDY

98070932 ESCROW NO.

Assessor's Parcel No. 27-251-06.

CORPORATION **GRANT, BARGAIN and SALE DEED**

THIS INDENTURE WITNESSETH: That THE MARKETING WORKS, INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to TIMOTHY RUBSAM and PENNY RUBSAM, husband and wife, as Joint Tenants /D.

unincorporated area and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows: Lot 34, COUNTRY CLUB ESTATES, as shown on the official map recorded in the office of the County Recorder of Douglas County, Nevada, on July 17, 1967, in Book 1 of Maps and Document No. 37147.

THE MARKETING WORKS,

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:	April	TO,	TAAA

Nevada corporation DAVID SCHMANSKI PRESIDENT

BY:		

INC.,

STATE OF Lexiesee SS. COUNTY OF_Douglas This instrument was acknowledged before me on

DAVID SCHMANSKI

Signature_ Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

Grantee

1480 Glenwood Dr.

WHEN RECORDED MAIL TO:

Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

Same s Grantee

0515547

BK 050 | PG10 | 28

(This area above for official notarial seal)

REQUESTED BY

STEWART TITLE of DOUGLAS COUNT

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2001 MAY 31 PH 3: 26

LINDA SLATER RECORDER