

A.P. No. 0000-07-292-170  
Escrow No. 2001-43242-RCM  
R.P.T.T. \$ -0- Exempt #8

WHEN RECORDED MAIL TO:  
Thomas D. Sumrall  
P.O. Box 5190  
StateLine NV 89449

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

THOMAS D. SUMRALL AND GLENDA R. SUMRALL, husband and wife as Joint Tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

THOMAS D. SUMRALL AND GLENDA R. SUMRALL, as Trustees of THE SUMRALL LIVING TRUST, U.A. dated 04/08/95

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 5/25/01

Thomas D. Sumrall  
THOMAS D. SUMRALL

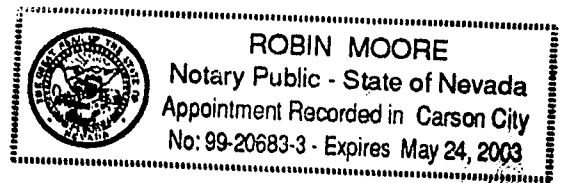
State of Nevada  
County of Douglas

Glenda R. Sumrall  
GLENDA R. SUMRALL

This instrument was acknowledged before me on May 25, 2001, by

Thomas D. Sumrall and Glenda R. Sumrall

Robin Moore  
Notarial Officer



0515558

BK0501PG0236

PARCEL 1:

That portion of the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 24, Township 13 North, Range 18 East, M.D.B.&M., more particularly described as follows:

COMMENCING at the Section corner common to Sections 23, 24, 25 and 26, Township 13 North, Range 18 East, M.D.B.&M.; thence along the South line of said Section 24, North  $89^{\circ}54'$  East, a distance of 657.68 feet to the Southeast corner of the parcel conveyed to CLYE BARBER and LUCILLE BARBER, by Deed recorded in Book E-1 of Deeds, at Page 77, Douglas County, Nevada; thence continuing along the South line of said section 24, North  $89^{\circ}54'$  East, a distance of 164.42 feet; thence North  $0^{\circ}07'$  West, a distance of 530.92 feet to the Point of Beginning; thence continuing North  $0^{\circ}07'$  West, a distance of 328.52 feet to the centerline of Kingsbury Grade Road, as said Road existed June 1, 1956; thence North  $67^{\circ}10'$  East along said centerline, a distance of 357.40 feet; thence South  $0^{\circ}07'$  East, a distance of 466.93 feet; thence South  $89^{\circ}57'$  West, a distance of 329.68 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM all that portion lying within Highway 207 (Kingsbury Grade) by Deed recorded January 26, 1962 in Book 10, Page 325, Document No. 19471, Official Records.

PARCEL 1A:

An easement to maintain, repair and replace a pipeline servicing said Parcel 1 by Deed recorded March 28, 1963 in Book 16, Page 479 as Document No. 22113.

PARCEL 2:

North  $\frac{1}{2}$  of that certain portion of the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 24, Township 13 North, Range 18 East, M.D.B.&M., County of Douglas, State of Nevada, more particularly described as follows:

COMMENCING at the Section corner common to Sections 23, 24, 25 and 26, Township 13 North, Range 18 East, M.D.B.&M.; thence along the South line of said Section 24, North  $89^{\circ}54'$  East, a distance of 657.68 feet to the Southeast corner of the parcel conveyed to CLYDE BARBER and LUCILLE BARBER by Deed recorded February 18, 1959 in Book E-1 of Deeds, Page 77, Douglas County, Nevada, records; thence continuing along the South line of said Section North  $89^{\circ}54'$  East, a distance of 164.42 feet; thence North  $0^{\circ}07'$  West a distance of 530.92 feet to the Point of Beginning; thence North  $89^{\circ}57'$  East, a distance of 248.00 feet; thence South  $0^{\circ}07'$  East, a distance of 205.00 feet; thence South  $89^{\circ}57'$  West, a distance of 248.00 feet; thence North  $0^{\circ}07'$  West, a distance of 205.00 feet to the POINT OF BEGINNING.

Description Continued

PARCEL 2A:

An easement for non-exclusive right to use an existing roadway, by Deed recorded December 15, 1960 in Book 4, Page 589, Document No. 17024 and by Deed recorded December 15, 1960 in Book 4, Page 593, Document No. 17026.

EXCEPTING THEREFROM all the minerals and mineral ores as reserved by Mary Hansen in the Deeds recorded December 15, 1960 in Book 4, Page 585, Document No. 17022 and March 28, 1963 in Book 16, Page 479, Document No. 22113.

COPY

REQUESTED BY:  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 MAY 31 PM 3:50

LINDA SLATER  
RECORDER

\$ 9.00 PAID KJ DEPUTY

0515558

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BK 0501 PG 10238