

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

JAY H. YOUNGMAN an unmarried man

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to


PAUL F. JANICKI AND PAULA K. EAST, husband and wife as Joint Tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **1420-33-111-040**, specifically described as follows:

Lot 37, Block C, as shown on the Final Map of WILDHORSE, UNIT NO. 3, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, Sstate of Nevada, on July 2, 1990, in Book 790, Page 026, as Document No. 229406.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 22 day of May, 2001



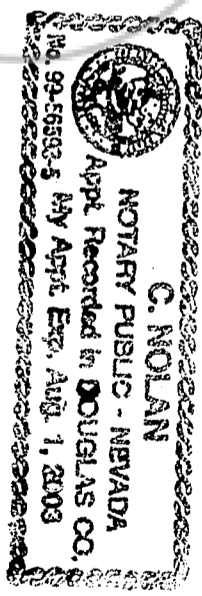
JAY H. YOUNGMAN

STATE OF NEVADA
COUNTY OF Douglas
On 5-29-01 personally appeared before me, a Notary Public,
Jay H. Youngman

who acknowledged that he executed the above instrument.



Notary Public



WHEN RECORDED MAIL TO:
Mr. & Mrs. Paul F. Janicki
P.O. Box 7740
So. Lake Tahoe, CA 96158

The grantor (s) declare:
Documentary transfer tax is \$ 275.60
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAY 31 PM 3: 57

LINDA SLATER
RECORDER
\$ 1700 PAID BC DEPUTY

0515562
BK0501PG10245