RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

SUSAN SLOCUM 940 POWERS AVENUE MINDEN, NV 89423

ESCROV	NO. (103012)	24	Arrest I I I I I I I I I I I I I I I I I I I			
RPTT	s 206.70	:				_
A.P.N. #	13-200-03	7			•	_
	Full Value					7

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHARLES L. MILLER and DONNA G. MILLER, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SUSAN L. SLOCUM, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 04, 2001

CHARLES L. MILLER

DONNA G MILLER

STATE OF Glifornia } ss.

This instrument was acknowledged before me on May 8, 2001, by, CHARLES L. MILLER and DONNA G. MILLER

Signature Win Sec.
Notary Public

DARREN HUGIE
Commission # 1175151
Notary Public - California
Tulare County
My Comm. Expires Mar 2, 2002

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010301224

Being a portion of the North 1/2 of Lot 1 of the Northwest 1/4 (Northeast 1/4 of Northwest 1/4) of Section 19, Township 14 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

COMMENCING at the Northwest corner of the North 1/2 of Lot 1 of the Northwest 1/4 of Section 19, Township 14 North, Range 20 East, M.D.B. & M., said point being marked by an iron pipe; thence South 0°11' East, a distance of 282.80 feet; thence East, a distance of 308.06 feet to the True Point of Beginning; thence continuing East, a distance of 154.03 feet to a point; thence North 0°11' West, a distance of 282.80 feet to a point; thence West along the North line of said Section 19, a distance of 154.03 feet; thence South 0°11' East, a distance of 282.80 feet to the POINT OF BEGINNING.

APN: 13-200-03

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COLLEGYADA

2001 MAY 31 PM 4: 14

LINDA SLATER
RECORDER

PAID DEPUTY

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