

Grant, Bargain, Sale Deed

APN #1220-21-810-106

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 188.50

THIS INDENTURE WITNESSETH: That DANIEL A. GALLIETT AND MICHELE E. GALLIETT, HUSBAND AND WIFE, AS JOINT TENANTS

in consideration of \$ 145,000.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to HERBERT WATKINS AND TERESA WATKINS, HUSBAND AND WIFE, AS JOINT TENANTS, WHOSE ADDRESS IS 3083 CHRONICLE AVENUE, HAYWARD, CA 94542

all that real property situate in the _____ County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 234, of GARDNERVILLE RANCHOS UNIT NO. 7, according to the official map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our _____ hand s _____ this 2 day of May _____ 20 01.

[Signature]
DANIEL A. GALLIETT

[Signature]
MICHELE E. GALLIETT

STATE OF NEVADA

COUNTY OF CARSON

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON MAY 2, 2001 BY DANIEL A. GALLIETT AND MICHELE E. GALLIETT.

[Signature]
NOTARY PUBLIC



WHEN RECORDED MAIL TO:
GRANTEES HEREIN
DO30120-SH

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAY 31 PM 4: 20

LINDA SLATER
RECORDER

\$ 7.00 PAID [Signature] DEPUTY

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