### **Recording Requested By and** When Recorded Mail To:

c/o A-American Self Storage 11560 Tennessee Avenue West Los Angeles, CA 90064 Mr. Craig D. Olson Attention:

83292-99

APN No.: 1220-03-412-011 (Old A.P.N. 25-683-20)

R.P.T.T. \$ 4, 16000

#### GRANT, BARGAIN, SALE DEED

FOR VALUE RECEIVED, GARDNERVILLE STORAGE ASSOCIATES, LLC, a Nevada limited liability company ("Grantor"), hereby Grant, Bargain, Sell and Convey to GARDNERVILLE STORAGE PARTNERS, LLC, a Nevada limited liability company ("Grantee"), all that certain real property (the "Property") situated in the County of Douglas, State of Nevada, and more particularly described in Exhibit A attached hereto and incorporated herein by reference.

#### MAIL TAX STATEMENTS TO:

c/o A-American Self Storage 11560 Tennessee Avenue West Los Angeles, CA 90064 Attention: Mr. Craig D. Olson

The Property is conveyed to Grantee subject to all matters of record.

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IN WITNESS WHEREOF, the undersigned has executed this Grant Deed on May \_\_\_, 2001.

#### **GRANTOR:**

GARDNERVILLE STORAGE ASSOCIATES, LLC, a Nevada limited liability company

By: LEXINGTON STORAGE, LLC,

a California limited liability company

By: Lexington Commercial Holdings, Inc.,

a California corporation,

Its Manager

By: Olisa Focundlul

Alisa J. Freundlich

Its Chief Operating Officer

STATE OF CALIFORNIA

) S.S.

**COUNTY OF LOS ANGELES** 

On May 25, 2001, before me, Which I wow, a Notary Public in and for said County and State, personally appeared Alisa I Fredrich, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature

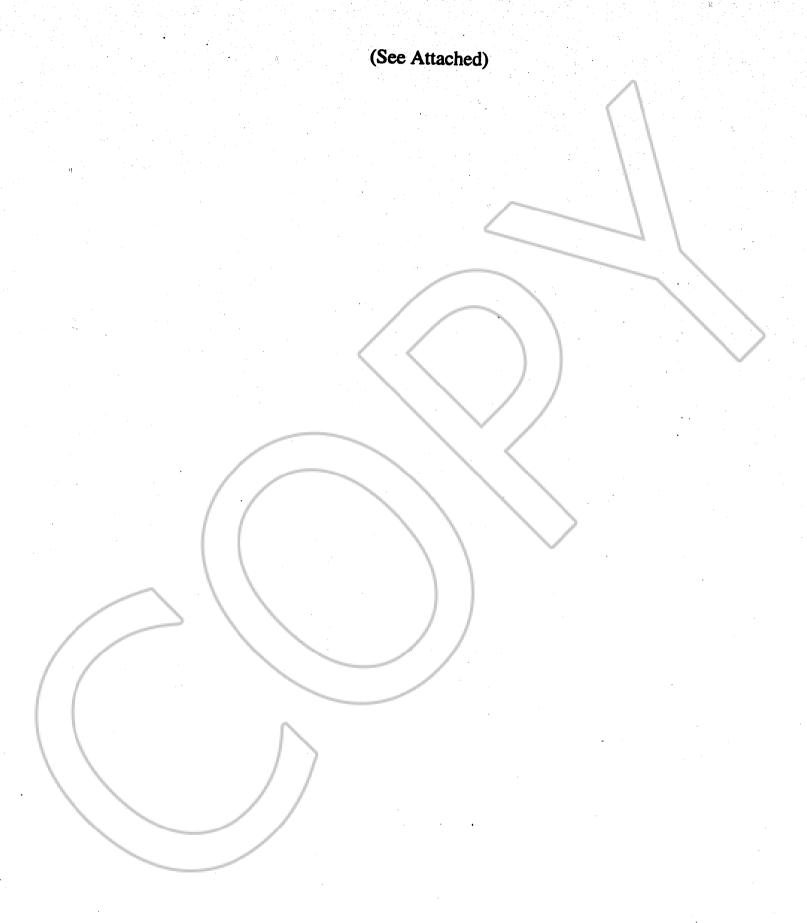
SPACE FOR NOTARY SEAL OR STAMP

No.

WILLIAM ZACHARY HARMON
Commission # 1215374
Notary Public - California
Los Angeles County
My Comm. Expires Apr 9, 2003

# EXHIBIT "A"

# LEGAL DESCRIPTION



**05**15579

## **Legal Description**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Southwest 1/4 of Section 3, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, and more particularly described as follows:

Parcel 2, as shown on the Parcel Map for Harry Tedsen filed for record in Book 990, at Page 244, as Document NO. 233931, Official Records of Douglas County, Nevada.

TOGETHER with Lots 9 and 10, in Block A, as shown on the Official Map of SOUTHGATE SERVICE PARK TWO, filed for record in Book 492, at Page 182, as Document NO. 274729, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1220-03-412-011

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS OF ABA

2001 MAY 31 PM 4: 28

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BK0501PG0367

LINDA SLATER
RECORDER

\$ 10 PAID DEPUTY