

**Recording Requested By and
When Recorded Mail To:**

c/o A-American Self Storage
11560 Tennessee Avenue
West Los Angeles, CA 90064
Attention: Mr. Craig D. Olson

83292-99

R.P.T.T. \$ 4,160.00

APN No.: 1220-03-412-011 (Old A.P.N. 25-683-20)

GRANT, BARGAIN, SALE DEED

FOR VALUE RECEIVED, GARDNERVILLE STORAGE ASSOCIATES, LLC, a Nevada limited liability company ("Grantor"), hereby Grant, Bargain, Sell and Convey to GARDNERVILLE STORAGE PARTNERS, LLC, a Nevada limited liability company ("Grantee"), all that certain real property (the "Property") situated in the County of Douglas, State of Nevada, and more particularly described in Exhibit A attached hereto and incorporated herein by reference.

MAIL TAX STATEMENTS TO:

c/o A-American Self Storage
11560 Tennessee Avenue
West Los Angeles, CA 90064
Attention: Mr. Craig D. Olson

The Property is conveyed to Grantee subject to all matters of record.

EXHIBIT "A"

LEGAL DESCRIPTION

(See Attached)

COPY

Legal Description

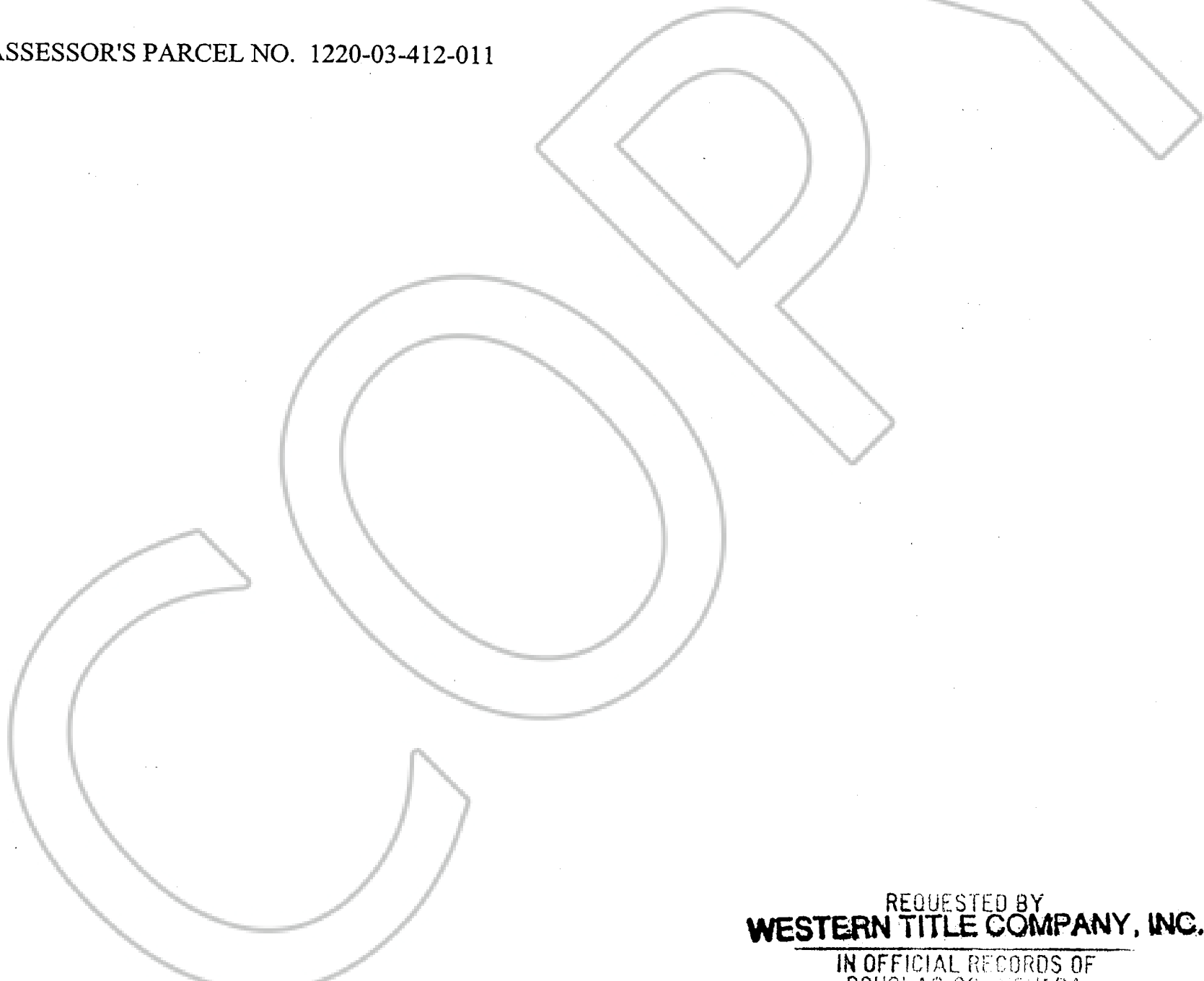
All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Southwest 1/4 of Section 3, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, and more particularly described as follows:

Parcel 2, as shown on the Parcel Map for Harry Tedsen filed for record in Book 990, at Page 244, as Document NO. 233931, Official Records of Douglas County, Nevada.

TOGETHER with Lots 9 and 10, in Block A, as shown on the Official Map of SOUTHGATE SERVICE PARK TWO, filed for record in Book 492, at Page 182, as Document NO. 274729, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1220-03-412-011



REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 MAY 31 PM 4: 28

LINDA SLATER
RECORDER

\$10⁰⁰ PAID *kg* DEPUTY

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