

A.P.N. - PTN - 42-283-03  
R.P.T.T. - \$10.40

Esc # 9747  
TITLE ORDER NO. 78125

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID N. MORRIS and DEBRA B. MORRIS in consideration of \$1.00 PLUS, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CHAD SMITTKAMP and JEAN MERKELBACH, TRUSTEES OF THE ROCKWELL - 1997 TRUST and to the heirs, and assigns of such Grantee forever, all that real property situated RIDGE PLAZA, Stateline, NV 89449, County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this 13 day of April, 2001

David N. Morris  
DAVID N. MORRIS

Debra B. Morris  
DEBRA B. MORRIS

STATE OF ~~NEVADA~~ Virginia  
COUNTY OF James City

ON April 13, 2001, before me, Danadouey  
personally appeared David N. Morris and Debra B. Morris

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature Danadouey  
Comm. exp. March 31, 2002

**SEAL**

RECORDING REQUESTED BY AND MAIL TO:

NAME:  MR. AND MRS. CHAD SMITTKAMP  
ADDRESS: BOX 321  
CITY/ST/ZIP: GLENBROOK, NV. 89413

If applicable mail tax statements to:

NAME:  
ADDRESS:  
CITY/ST/ZIP:

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

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## EXHIBIT "A"

A TIMESHARE ESTATE COMPRISED OF:

### PARCEL ONE:

AN UNDIVIDED **1/51<sup>ST</sup>** INTEREST IN AND TO THAT CERTAIN CONDOMINIUM ESTATE DESCRIBED AS FOLLOWS:

- (A) AN UNDIVIDED **1/106<sup>TH</sup>** INTEREST AS TENANTS IN COMMON, IN AND TO **LOT 37** OF TAHOE VILLAGE UNIT NO. 3, AS SHOWN ON THE NINTH AMENDED MAP RECORDED JULY 14, 1988, AS DOCUMENT NO. 182057, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA. EXCEPT THEREFROM UNITS **039** THROUGH **080** (INCLUSIVE) AND UNITS **141** THROUGH **204** (INCLUSIVE) AS SHOWN AND DEFINED ON THAT CERTAIN CONDOMINIUM PLAN RECORDED AS DOCUMENT NO. 182057, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
- (B) UNIT **"NO. 063"** AS SHOWN AND DEFINED ON SAID CONDOMINIUM PLAN.

### PARCEL TWO:

A NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY KNOWN AS PARCEL "A" ON THE OFFICIAL MAP OF TAHOE VILLAGE UNIT NO. 3, RECORDED JANUARY 22, 1973 AS DOCUMENT NO. 63805, RECORDS OF SAID COUNTY AND STATE, FOR ALL THOSE PURPOSES PROVIDED FOR IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS RECORDED JANUARY 11, 1973 AS DOCUMENT NO. 63681, IN BOOK 173, PAGE 229 OF OFFICIAL RECORDS AND IN MODIFICATION THEREOF RECORDED SEPTEMBER 28, 1973 AS DOCUMENT NO. 69063 IN BOOK 973, PAGE 812, OF OFFICIAL RECORDS AND RECORDED JULY 2, 1976, AS DOCUMENT NO. 1472 IN BOOK 776, PAGE 87 OF OFFICIAL RECORDS.

### PARCEL THREE:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND RECREATIONAL PURPOSES AND FOR USE AND ENJOYMENT AND INCIDENTAL PURPOSES OVER, ON AND THROUGH LOTS 29, 39, 40, AND 41 AS SHOWN ON SAID TAHOE VILLAGE UNIT NO. 3, SEVENTH AMENDED, RECORDED APRIL 9, 1986 AS DOCUMENT NO. 113178 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA AND SUCH RECREATIONAL AREAS AS MAY BECOME A PART OF SAID TIMESHARE PROJECT FOR ALL THOSE PURPOSES PROVIDED FOR IN THE FOURTH AMENDED MAP AND RESTATED DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS, RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 96758, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

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**PARCEL FOUR:**

- A. A NON-EXCLUSIVE RIGHT FOR ROADWAY AND PUBLIC UTILITY PURPOSES AS GRANTED TO HARICH TAHOE DEVELOPMENTS IN DEED RE-RECORDED DECEMBER 8, 1981, AS DOCUMENT NO. 63026, BEING OVER A PORTION OF PARCEL 26-A (DESCRIBED IN DOCUMENT NO. 01112, RECORDED JULY 17, 1976) IN SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M., - AND-
- B. AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITY PURPOSES, 32' WIDE, THE CENTERLINE OF WHICH IS SHOWN AND DESCRIBED ON THE SEVENTH-AMENDED MAP OF TAHOE VILLAGE NO. 3, RECORDED APRIL 9, 1986, AS DOCUMENT NO. 133178, OF OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA.

**PARCEL FIVE:**

THE EXCLUSIVE RIGHT TO USE A UNIT OF THE SAME UNIT TYPE AS DESCRIBED IN THE DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE FIVE RECORDED ON AUGUST 18, 1988, AS DOCUMENT NO. 184461, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, IN WHICH AN INTEREST IS HEREBY CONVEYED IN SUBPARAGRAPH (B) OF PARCEL ONE, AND THE NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY REFERRED TO IN SUBPARAGRAPH (A) OF PARCEL ONE AND PARCELS TWO, THREE, AND FOUR ABOVE FOR ALL OF THE PURPOSES PROVIDED FOR IN THE FOURTH AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS OF THE RIDGE TAHOE, RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 96758 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, DURING "ONE USE WEEK" WITHIN THE "PRIME SEASON", AS SAID QUOTED TERMS IS DEFINED IN THE DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE FIVE.

THE ABOVE DESCRIBED EXCLUSIVE AND NON-EXCLUSIVE RIGHTS MAY BE APPLIED TO ANY AVAILABLE UNIT OF THE SAME UNIT TYPE ON **LOT 37** DURING SAID USE WEEK WITHIN SAID USE SEASON.

**PORTION OF PARCEL NO. 42-283-03**

REQUESTED BY  
*TSI TITLE & ESCROW*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JUN -1 AM 9: 25

LINDA SLATER  
RECORDER

\$ *9.00* PAID *AS* DEPUTY

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