RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Barry Kassels & Debra Kassels 812 Country Club Dr. Modesto, CA 95356 ESCROW NO. TS09003844/AH
R.P.T.T. \$ 3.90
A.P.N. # A portion of 42-286-05
Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TIMOTHY C. HUBBEL and JACQUELIN DIANE HUBBEL, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

BARRY P. KASSELS and DEBRA L. KASSELS, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Prime Season, Week #37-163-36-01,
Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 04, 2001

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

Timothy C. Hubbel

Millian Market

Jacquelin Diane Hubbel

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT STEWART TITLE OF DOUGLAS COUNTY

State of California	
County of Stanislaus ss.	
On 5-25-01, before me, Renee Short, Name and Title of Officer (e.g., "Jane Doe, Notary Public")	
personally appeared Timoshy C. Hubbel and Jacquelin Dianed Name(s) of Signer(s) Depersonally known to me	Jubbe
proved to me on the basis of satisfactory evidence	
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that be/she/they executed	
COMM. #1292355 the same in his/her/their authorized STANISLAUS COUNTY capacity(ies), and that by -his/her/their	
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
WITNESS my hand and official seal.	
Place Notary Seal Above Signature of Notary Public	
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.	
Description of Attached Document Title or Type of Document: School Bargain, Sale Deed	
Document Date: 5-4-01 Number of Pages: 2-	
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer Signer's Name: I'm othy C. Hubbel + Iq Cquelin Drane H RIGHT THUMBPRINT OF SIGNER Top of thumb here	
☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact	
☐ Trustee ☐ Guardian or Conservator ☐ Other:	
Signer Is Representing:	

Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827

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STEWART TITLE OF DOUGLAS COUNTY

EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that real property and improvements as follows: (A) An individed 1\106th interest in and to Lot 37 as shown on 3-13th Amended Map, recorded December 31, Unit No. 1991, as Document No. 268097, rerecorded as Document No. Records of Douglas County, State of Nevada, 269053, Official excepting therefrom Units 039 through 080 (inclusive) and through 204 (inclusive) as shown on that Recorded July 14, 1988, Condominium Plan as Document No. No. 163 as shown and defined on said together with those easements appurtenant 182057; and (B) Unit No. Condominium Plan; thereto and such easements described in the Fourth Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest only, for one week each year in the Prime as defined in and in accordandce with said Declarations.

A portion of APN: 42-286-05

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

2001 JUN -1 AM 10: 23

LINDA SLATER
RECORDER

PAID K 2 DEPUTY

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