RPTT \$ 17.55 A portion of APN: 17-212- 07

#17-030-41-01

DAVID WALLEY'S RESORT GRANT, BARGAIN, SALE DEED

GRAN	I, BARGAIN, SALE DEED	보고 있다. 아파를 하는 생활하게 되었다. 하는 것 않다.
THIS INDENTURE, made this 23rd PARTNERS LIMITED PARTNERSHIP, a Nevada MARK J. GAETKE and DANETTE A. G	a limited partnership, Grantor, and	, 20 <u>01</u> between WALLEY'S joint tenants with right
of survivorship		
Grantee;		
	WITNESSETH:	
That Grantor, in consideration for the supplied to Grantor by Grantee, the receipt whereof i Grantee and Grantee's heirs and assigns, all that particularly described on Exhibit "A" attached her	is hereby acknowledged, does by these at certain property located and situated in	presents grant, bargain and sell unto the n Douglas County, State of Nevada, more
TOGETHER with the tenements, heredi reversion and reversions, remainder and remain	itaments and appurtenances thereunto l ders, rents, issues and profits thereof;	belonging or appertaining and the
SUBJECT TO any and all matters of recleases, if any, rights of way, agreements and the Walley's Resort recorded on September 23, 199 Douglas County, Nevada, and which Declaration	Declaration of Time Share Covenants, 8, in Book 998 at Page 4404 as Docum	ent Number 449993, Official Records of
TO HAVE AND TO HOLD all and singul Grantee's successors and assigns forever.	lar the premises, together with the appu	rtenances, unto the said Grantee and
IN WITNESS WHEREOF, the Grantor h	has executed this conveyance the day a	and year first above written.
IN WITHEOU WIENER, and Clause.	SACOLICO IIIIC COINO, IIIIC COIN	
CTATE OF NEWARA	WALLEY'S PARTNERSLIMITE	IDDADTNEDSHID
STATE OF NEVADA)	a Nevada limited partner	
COUNTY OF DOUGLAS	By: Valley Partners, LLC, a	
,///	Nevada limited liability co	
with 1	managing general partne	
On the 10th day of May,	By: Sierra Resorts Group, LL	
20, personally appeared before me,	Nevada limited liability co	mpany,
a notary public, Kimberly Burchiel, known	its Manager	
to be an Authorized Agent of Sierra Resorts Group, LLC, a Nevada limited		
liability company and Manager of Valley	-1 D	. 4 . 0
Partners, LLC, a Nevada limited liability	By: 71. 15001	chel.
company and managing general partner	Kimberly Burchi	el
of Walley's Partners Limited Partnership,	Authorized Ager	nt .
a Nevada limited partnership, and she		
acknowledged to me that she executed		
the foregoing document on behalf of said		
limited partnership.		
	AMY E. CRA	
Column G Minton	Notary Public - State of	of Nevada 👂
Notary Dublic	Appointment Recorded in County	of Carson City
Notary Public	01-66892-3 My Appointment Expires De	c. 28, 2004
	* * * * * * * * * * * * * * * * * * * *	

WHEN RECORDED MAIL TO

Name

Street City/State/ZIP MARK J. GAETKE
DANETTE A. GAETKE
6348 SPRINGWOOD DR.
RENO, NV 89523

0515618 BK0601PG0186 Inventory No.: 17-030-41-01

EXHIBIT "A" (WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959 and 0509920, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-07

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., MEYADA

2001 JUN -1 AM 10: 42

0515618 BK0601PG0187 LINDA SLATER
RECORDER

SPAID DEPUTY