

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 01080106608
R.P.T.T. \$ FF/0
A.P.N. # 1320-29-111-033

BARBARA NICHOLS
1117 WHITE OAK LOOP
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BARRY L. NICHOLS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BARBARA J. NICHOLS A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 15, 2001**

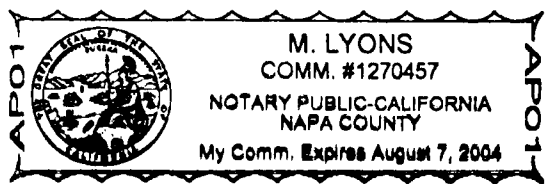
Barry L. Nichols

BARRY L. NICHOLS

STATE OF California }
 } ss.
COUNTY OF Napa }

This instrument was acknowledged before me on 5-17-01,
by, BARRY L. NICHOLS

Signature _____
Notary Public



0515625
BK0601PG0202

EXHIBIT "A"
LEGAL DESCRIPTION

ESCROW NO.: 01080106608

Parcel 1:

Unit 306, as shown on the Final Map No. 1008-7A for WINHAVEN, Unit NO. 7, PHASE A, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on November 17, 1995, in Book 1195 of Official Records at Page 2675, as Document No. 374950.

Assessors Parcel No. 1320-29-111-033

Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 JUN -1 AM 10: 55

LINDA SLATER
RECORDER

S. Gau PAID *BC* DEPUTY

0515625

BK0601.PG0203