

GRANT DEED

THIS INDENTURE WITNESSETH: THAT GRANTOR **GILBERTO RODRIGUEZ**

THE FIRST PART NO CONSIDERATIONS . THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED. DO HEREBY GRANT. BARGIN, AND SELL TO GRANTEE **RALPH RODRIGUEZ**

THE SECOND PART AND TO HIS HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN COUNTY OF DOUGLAS, STATE OF NEVADA PARTICULARLY DESCRIBED AS FOLLOWS:

**PARCEL 1** : AN UNDIVIDED 1/51 st INTERST IN AND TO THAT CERTAIN CONDOMINIUM DESCRIBED AS FOLLOWS: ( i ) AN UNDIVIDED 1/9 th INTEREST , AS GRANTEE , IN AND TO LOT 28 OF TAHOE VILLAGE UNIT NO. 2, THIRD AMENDED MAP, RECORDED FEBRUARY 26 , 1981 , AS DOCUMENT NO. 53845 , OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, EXCEPT THEREFROM UNITS 1 TO 9; ( ii ) UNIT NO. E, AS SHOWN AND DEFINED ON SAID LAST MENTIONED MAP. UNIT TYPE A.

**PARCEL 2** : A NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY KNOWN AS THE COMMON AREA ON THE OFFICIAL MAP OF TAHOE VILLAGE UNIT NO. 2, RECORDED MARCH 29, 1974 AS DOCUMENT NO. 72495, RECORDS OF SAID COUNTY AND STATE , FOR ALL THOSE PURPOSES PROVIDED FOR IN THE DECLARATIONS OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 28, 1973 AS DOCUMENT NO. 69063 IN BOOK 973 PAGE 812 OF OFFICIAL RECORDS AND IN THE MODIFICATION RECORDED JULY 2 , 1976 AS DOCUMENT NO. 1472 IN BOOK 776 PAGE 87 OF OFFICIAL RECORDS.

**PARCEL 3** : THE EXCLUSIVE RIGHT TO USE SAID UNIT AND THE NONEXCLUSIVE RIGHT TO USE THE REAL PROPERTY REFERRED TO IN SUBPARAGRAPH (A) OF PARCEL ONE AND PARCEL TWO ABOVE DURING ONE (1) " USE PERIOD" WITHIN THE SWING "SEASON", AS SAID QUOTED TERMS ARE DEFINED IN THE DECLARATION.

THE ABOVE DESCRIBED EXCLUSIVE AND NON-EXCLUSIVE RIGHTS MAY BE APPLIED TO ANY AVAILABLE UNIT IN THE PROJECT, DURING SAID USE PERIOD WITHIN SAID SEASON.

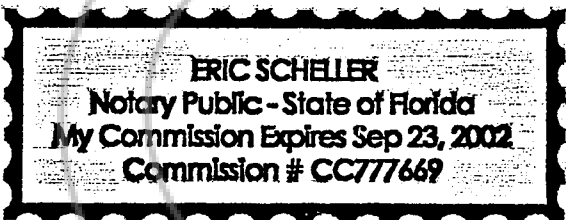
TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD TO SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO SAID PART OF THE SECOND PART, AND TO HEIRS AND ASSIGNS, FOREVER.

WITNESS MY HAND THIS 4<sup>th</sup> DAY OF MAY , 2001

X *Gilberto Rodriguez*  
GILBERTO RODRIGUEZ

SWORN TO AND SUBSCRIBED before me the day and year first above written .



NOTARY PUBLIC *[Signature]*

Grantee's Address  
*Ralph Rodriguez*  
*807 A Cluster RD*  
*Wilmington, DE 19809*

REQUESTED BY  
*Gilberto Rodriguez*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
2001 JUN -1 PM 2: 22  
LINDA SLATER  
RECORDER  
\$ *700* PAID *BC* DEPUTY

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