

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

ESCROW NO. 010301209  
R.P.T.T. \$ 0#6  
A.P.N. # 1220-15-210-070

**JOHN M. RESBURG**  
930 DEAN DRIVE  
GARDNERVILLE, NV 89410

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ASPEN L. RESBURG**, a married woman and spouse of Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOHN M. RESBURG**, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 29, 2001**

*Aspen L. Resburg*  
\_\_\_\_\_  
ASPEN L. RESBURG

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 5-30-01,  
by, ASPEN L. RESBURG



\_\_\_\_\_  
Signature *J. M. Newman*  
\_\_\_\_\_  
Notary Public

**0515708**  
**BK0601PG0522**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 010301209**

**Lot 44, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.**

**Assessor's Parcel No. 1220-15-210-070**



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JUN -4 AM 9:08

LINDA SLATER  
RECORDER

\$ 8.00 PAID *KJ* DEPUTY

**0515708**  
**BK0601PG0523**