

Release of Mechanics Lien

NOTICE IS HEREBY GIVEN THAT: *Gale Industries DBA Gale Insulation*

The undersigned did, on the 1 day of June 2001
recorded in Book 0201 PG 422 as Instrument No. 0509150
County Recorder of Douglas County, State of NEVADA In the Office of the
by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate
In the County of DOUGLAS, State of NEVADA, to wit:
(Set forth legal description described in original Mechanic's Lien)

OWNER
White Cross Partnership
369 SAN GIGUEL suite 300
New Port Beach, CA
92660

CONTRACTOR
GARY LACHASSE Construction
1524 Glenwood Drive
GARDNERVILLE, NEVADA
89410

ASSESSOR'S PARCEL NO. (APN) 1320-30-211092

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 1 day of June 2001

Betty Toth Gale Insulation
Signature
Betty Toth OFFICE MANAGER
Print or type name here

Signature

Print or type name here

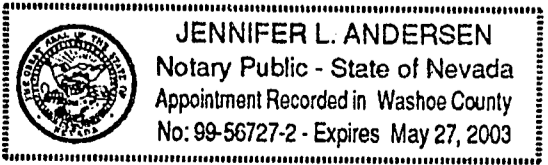
STATE OF NEVADA)
COUNTY OF DOUGLAS)
On this 1 day of June 2001
personally appeared before me, a Notary Public

Betty Toth

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that 5 he executed the instrument.

WITNESS my hand and official seal

Jennifer L. Andersen
NOTARY PUBLIC



RECORDING REQUESTED BY AND MAIL TO
NAME ADDRESS CITY/ST/ZIP
 GALE INSULATION
3800 N. Virginia St.
Reno, Nevada 89506
If applicable mail tax statements to
(775) 747-2695
Fax (775) 786-0662

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY
REQUESTED BY
Gale Insulation
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUN -4 AM 10:09

LINDA SLATER
RECORDER

0515735

\$1.00 PAID K2 DEPUTY

BK 0601PG0713