RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

TRI-SON, LLC 10**66** TILLMAN LANE GARDNERVILLE

ESCROW NO.				
R.P.T.T. \$ #/	Ö			
A.P.N. # 1220-	04-510	-031 &	1220-0	4-510

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ARTHUR R. GROBBEN and NINA P. FOSTER-GROBBEN, husband and wife

AKA NINA GROBBEN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to TRI-SON, LLC, a Nevada Limited Liability Company

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lots 31 and 33, as shown on the Official Map of CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on July 19, 1965, as Document No. 28834.

Assessor's Parcel No. 1220-04-510-031 and 1220-04-510-033

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

May 21, 2001

M. OMOHUNDRO

Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires March 15, 2002

ARTHUR R. GROBBEN

NINA P. FOSTER GROBBEN

STATE OF NEVADA

STATE OF DOUGLAS

STATE OF NEVADA

State

This instrument was acknowledged before me on May 21, 2001 by, ARTHUR R. GROBBEN and NINA P.

FOSTER-GROBBEN

Notary Public

Arthur Grabbe
IN OFFICIAL RECORDS OF
DOUGLAS COLLYCVADA

2001 JUN -4 PM 12: 03

LINDA SLATER RECORDER

\$700 PAID KO DEPUTY

0515747

BK 0 6 0 1 PG 0 7 5 0