

NOTICE OF COMPLETION

APN 1220-09-414-004
(ESCROW NO. 00084183)

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

- 1. That work has been completed in all respects on the following property:

See Exhibit A attached hereto and made a part hereof.

- 2. That said work was started on or about FEBRUARY 26, 2001 and was fully and actually completed on MAY 25, 2001
- 3. That the contractor commencing and completing said work was SUMMIT HOMES LTD
- 4. That SUMMIT HOMES LTD is the owner of said property, located at 1036 RANCH DRIVE, GARDNERVILLE, NV 89410.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, HAROLD E. PORTER, PRESIDENT has affixed his signature(s) this _____ day of MAY, 2001

SUMMIT HOMES LTD.

[Signature]

HAROLD E. PORTER, PRESIDENT
OWNER

STATE OF NEVADA }
County of Douglas } SS:

HAROLD E. PORTER
being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of his own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

SUMMIT HOMES LTD.

[Signature]

HAROLD E. PORTER, PRESIDENT

Subscribed and sworn to before me *Kathy Macellari*
~~CAROL COSTA~~
this 30th day of MAY, 2001

[Signature]

NOTARY PUBLIC

WHEN RECORDED RETURN TO:
WESTERN TITLE COMPANY
1626 HIGHWAY 395
MINDEN, NEVADA 89423



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Notcompl

Exhibit A

Enter the legal description here:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, in Block 2, on the Final Map, 97-008, of SILVERANCH PHASE 5, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 30, 1999, in Book 899, Page 5280, as Document No. 475442.

A.P.N. 1220-09-414-004

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUN -4 PM 12: 15

LINDA SLATER
RECORDER

\$ 8.00 PAID LD DEPUTY

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