NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

APN 1220-09-414-004 (ESCROW NO. 00084183)

NOTICE IS HEREBY GIVEN:

That work has been completed in all respects on the following property:

See Exhibit A attached hereto and made a part hereof.

- 2. That said work was started on or about FEBRUARY 26, 2001 and was fully and actually completed on MAY 25, 2001
- 3. That the contractor commencing and completing said work was SUMMIT HOMES LTD
- That SUMMIT HOMES LTD is the owner of said property, located at 1036 RANCH DRIVE, GARDNERVILLE, NV 89410.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

MAY, 2001

day of

SUMMIT HOMES LTD

OWNER

IN WITNESS WHEREOF, HAROLD E. PORTER, PRESIDENT has affixed his signature(s) this

STATE OF NEVADA

SS:

County of Douglas

HAROLD E. PORTER

being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of his own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

> SUMMIT HOMES LTD. IN NATO

Subscribed and sworn to before me GAROL COST

this 30 day of, MAY, 2001

WHEN RECORDED RETURN TO: WESTERN TITLE COMPANY 1626 HIGHWAY 395

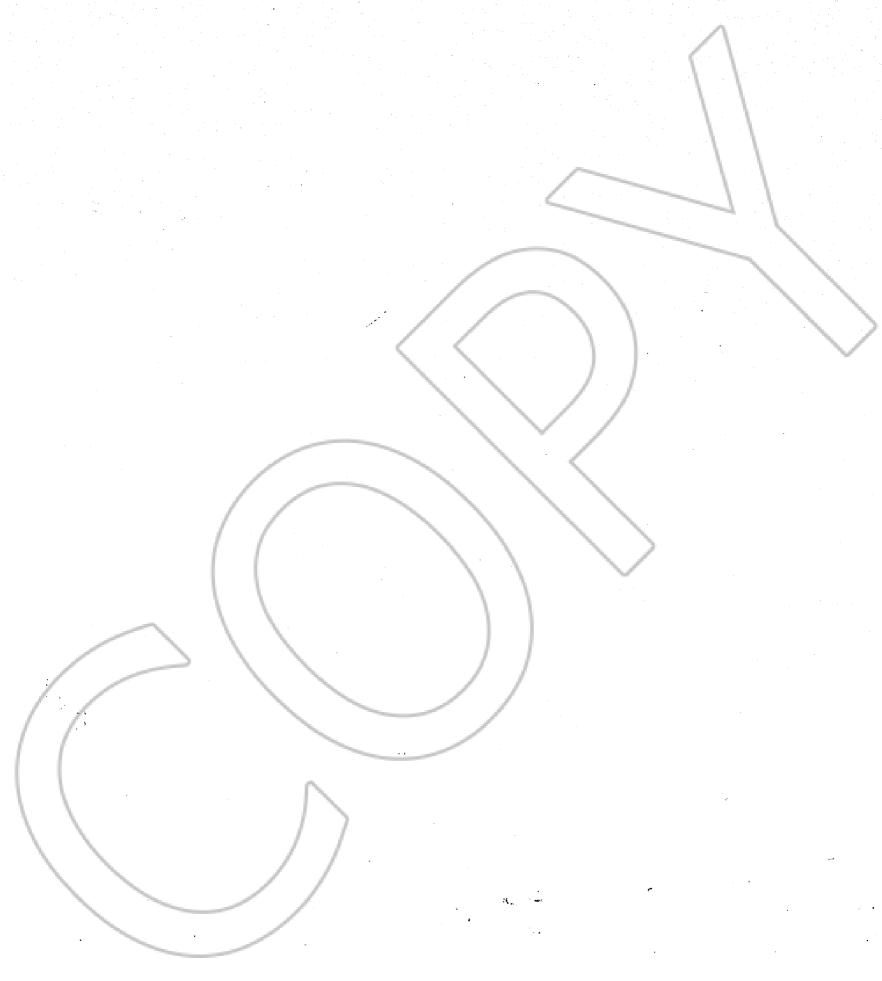
MINDEN, NEVADA 89423

KATHY MACELLARI Notary Public - State of Nevada Appointment Recorded in Douglas County No. 00-65319-5 - EXPIRES OCTOBER 4, 2004 Enter the legal description here:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, in Block 2, on the Final Map, 97-008, of SILVERANCH PHASE 5, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 30, 1999, in Book 899, Page 5280, as Document No. 475442.

A.P.N. 1220-09-414-004



REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2001 JUN -4 PM 12: 15

LINDA SLATER
RECORDER

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