

CORPORATION GRANT DEED

APN: 1220-09-414-004

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

City of _____
Conveyance Tax is \$ _____

Documentary Transfer Tax is \$ 292.50

computed on full value of interest for property conveyed, or
 full value less value of liens or encumbrances the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SUMMIT HOMES LTD., a Nevada Corporation, who acquired title as **SUMMIT HOME LTD.**

hereby GRANT(s) to
FRANCIS E. WELTZ and SYLVIA L. WELTZ, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

the following real property in the City of **GARDNERVILLE** County of **Douglas**, State of **Nevada**:

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 5, 1994, BOOK 194, PAGE 659, DOCUMENT NO. 326829 AND AMENDED FEBRUARY 5, 1994, BOOK 294, PAGE 4638, DOCUMENT NO. 330984 AND ANNEXATION TO SAID COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED FEBRUARY 11, 2000, BOOK, 0200, PAGE 1954, DOCUMENT NO. 486169, ALL DOUGLAS COUNTY, NEVADA, RECORDS.

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIMS NOS 254, 277, 278, AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1980 IN "UNITED STATES OF AMERICA V. ALPINE LAND AND RESERVOIR COMPANY ET AL.," CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

Dated: Feb 26 2001

STATE OF NEVADA
COUNTY OF DOUGLAS

} **SUMMIT HOMES LTD**
S.S. [Signature]
HAROLD E. PORTER, PRESIDENT

This instrument was acknowledged before me on 2-26 2001, by
HAROLD E. PORTER, as
PRESIDENT of for SUMMIT HOMES LTD.

[Signature]
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY
Western Title Company, Inc.
AND WHEN RECORDED MAIL TO

Name **FRANCIS E. WELTZ**
Street Address 1036 Ranch
City, State Gardnerville, NV
Zip 89410
Order No. 00084183-201-CAC

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name _____ Street Address _____ City & State _____ 0453022/21/01

0515750 **BK0601PG0755**

Exhibit A

Enter the legal description here:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, in Block 2, on the Final Map, 97-008, of SILVERANCH PHASE 5, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 30, 1999, in Book 899, Page 5280, as Document No. 475442.

A.P.N. 1220-09-414-004

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUN -4 PM 12: 16

LINDA SLATER
RECORDER

SL PAID *KG* DEPUTY

0515750

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