**RECORDING REQUESTED BY:** STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

JESSICA JENSEN

1430 James Road Gardnerville, NV 894100

ESCROW N	O. 01	08010	85		
R.P.T.T. \$_	227.	50			
A.P.N. # 1	<b>.</b> 220 -	22-13	10 - 00	8	
	44 7 7	770 1116		1	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PETER G. RUNACRES AND TANA R. RUNACRES, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JESSICA JENSEN, AN UNMARRIED WOMAN

unincorporated area and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

April 18, 2001 DATE:

STATE OF COUNTY OF

This instrument was acknowledged before me on by. PETER G. RUNACRES and TANA R.

Sighature

Notary Public

0515778

BK 060 1 PG 0854

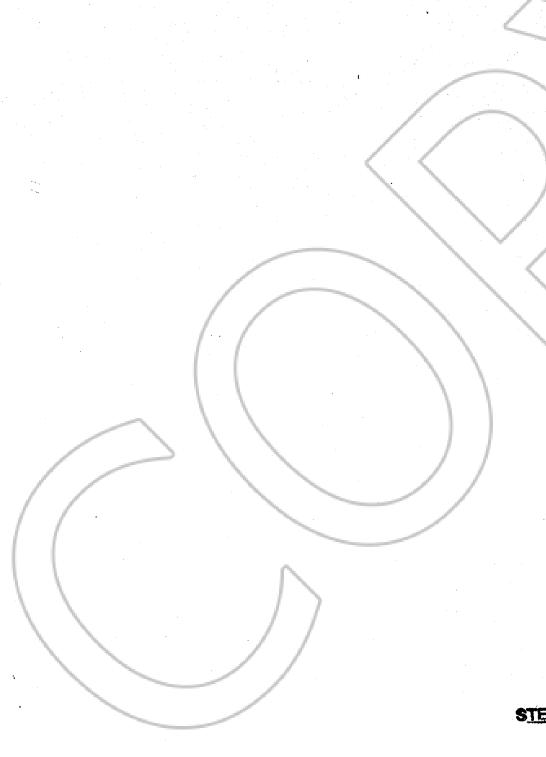
## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 010801085

Lot 73, as shown on the Official map of GARDNERVILLE RANCHOS UNIT NO. 5, filed for record on November 4, 1970 in the office of the County Recorder of Douglas County, Nevada, as Document No. 50056.

Assessor's Parcel No. 1220-22-110-008



REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2001 JUN -4 PM 3: 06

LINDA SLATER RECORDER

0515778 BK 060 | PG 0855