

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

000 501 871
ESCROW NO. 00051815
A.P.N. # 13-350-05

SYNCON HOMES, INC.
2221 MERIDIAN BLVD STE A
MINDEN, NV 89423

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
<u>SYNCON HOMES, INC.</u>	<u>2221 MERIDIAN BLVD STE A</u>	<u>MINDEN,</u>	<u>NV 89423</u>

(If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 1st day of June 2001 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was SYNCON HOMES

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of CARSON CITY
County of DOUGLAS, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 2918 Vista Park Dr. Carson City NV 89705

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent.
The owner or agent who signs the notice itself must also sign the verification below.

SYNCON HOMES, INC.

BY Andrew W. Mitchell Pres
ANDREW W. MITCHELL

VERIFICATION

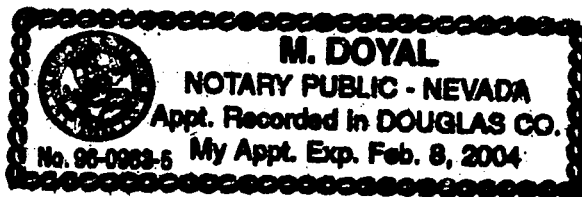
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }
 } ss.
COUNTY OF CARSON CITY }

BY Andrew W. Mitchell Pres
ANDREW W. MITCHELL

This instrument was acknowledged before me on 6-1-01
by, ANDREW W. MITCHELL

Signature [Handwritten Signature]
Notary Public



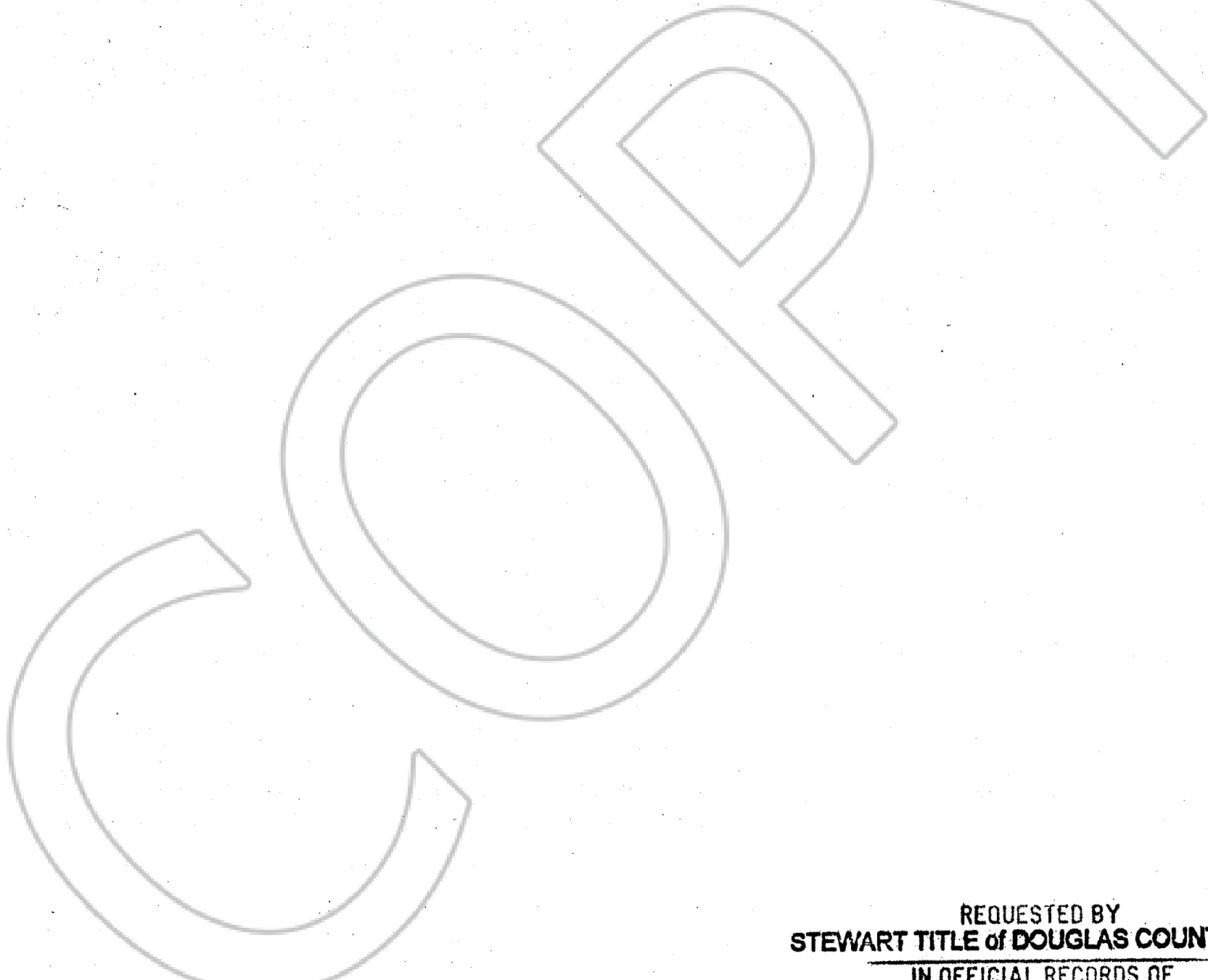
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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot J25, in Block J, as shown on the Final Map #1007-4 of VALLEY
VISTA ESTATES, PHASE 3 recorded in the office of the Douglas
County Recorder, State of Nevada, on July 28, 1998, in Book
798, at Page 5872, as Document No. 445464, Official Records.

APN 13-350-05



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 JUN -4 PM 3: 52

LINDA SLATER
RECORDER

\$ 8.00 PAID BC DEPUTY